

The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOLUME NO. XLII.

JACKSON, MISS., NOVEMBER 4, 1920.

NEW SERIES NUMBER XXII, NUMBER 49.

State Convention, McComb, November 16-18

Seven pounds of sunshine to Mr. and Mrs. J. O. Richardson, now at the Louisville Seminary. Name James Franklin Richardson, date Oct. 24.

Dr. Jas. B. Leavell, who has been seriously ill for several weeks with blood poisoning, necessitating two operations, is slowly recovering and expects to be back in his work in two more weeks.

We doubt if there is another Baptist paper in the country that has a larger circulation in portion to the number of Baptists in the state than the Baptist Record. We are not bragging but we are growing.

Some communications received for the Record have been delayed because of the large number on hand. We are compelled to ask that those who write will be brief. A newsletter in particular can be greatly abbreviated. Please get at the facts and send us many short articles and newsletters.

Dr. Saunders, one of the teachers in the Theological Seminary at Canton, China, spoke at Clinton Sunday morning, gave a lecture Sunday night illustrated with pictures he brought from China. Gave another illustrated lecture Monday night and Tuesday morning. He drew immense congregations and held them without weariness.

The Federal Council of Churches has announced a program for the weeks of prayer beginning in January. It includes many objects of prayer, among them missions to Moslem and heathen. But there is never a mention of missions in such countries as Mexico, Italy and South America. Somehow the brethren who have a leaning to Romanism have got the Federal Council bluffed.

Brother D. M. Robins, a Civil war veteran, recently underwent an operation at the Baptist Hospital in Jackson. As he was being carried to the operating room he had Pastor King to make out a check for the full amount of his five year's subscription to the 75 million campaign to be paid in case he did not survive the operation. We are glad to say he is alive and will pay it in person.

Rev. J. Frank Norris, traveling in Europe met Drs. Mullins and Gambrell in London and chided the latter with their slow methods of travel by train and boat, offered to pay his fare and give him a suit of clothes if he would travel by airship as Dr. Norris has been doing. Dr. Gambrell replied, "You and Elijah may go to heaven in an airship but I will go the way of all the earth."

Missionary Baptist churches in Prentiss county met at Baldwyn on Monday, Oct. 17, and organized the Prentiss County Missionary Baptist Association, Hon. J. E. Berry of Booneville, was elected moderator, and W. L. McElroy, of Baldwyn, clerk. This county was prior to September of this year a part of the old Tishomingo Baptist Association, which dissolved and out of which were made three associations—Tishomingo County, Alcorn County and Prentiss County Associations. The next meeting of the Prentiss County Association will be held in September, 1921, with Osborne Creek Baptist church, four miles west of Booneville.

CONVENTION ANNOUNCEMENT.

Every one expecting to attend the convention and desiring entertainment send name immediately to one of the following:

Aty. K. G. Price, Chairman Reception Com.
Dr. Theo. Whitfield, Pastor 1st Baptist church, McComb, Miss.

If all who go to the convention paying full fare will get a certificate from the agent who sells the ticket, and as many as 250 do this, return tickets can be gotten for one third price.

Dr. B. L. Lockett has had to give up his work for a while as medical missionary in Africa on account of the health of his family. He pleads for another doctor to take his place.

President Scarborough says that the Southwestern Seminary has close to 600 students and that they are still coming. Many of them are from Mississippi. The Lord be praised for our theological schools and the young people who are being

Since the great revival a few weeks ago at the Second Baptist church in Jackson, it be necessary to elect more deacons. Fifteen new ones were elected and on last Sunday thirteen were ordained. Pastor H. M. King now has the assistance of twenty-four deacons. The editor preached the sermon Sunday morning from the text in Acts 6:3. The church is growing and prosperous. There were over 400 in Sunday school last Sunday and all seemed happy.

Paul said of the Christians in Macedonia, "In great trial of affliction, the abundance of their joy and their deep poverty abounded unto the riches of their liberality. For to their power and beyond their power, they were willing of themselves; praying us with much entreaty that we would receive the gift." Surely they are immortalized for this generosity, being made scriptural examples for all generations. There is opportunity now for us to get into this class. Our present trials are our opportunity.

Pastor Madison Flowers of the Davis Memorial church in Jackson, had an all day service Sunday in the interest of rounding up the campaign. It now looks like this church is going to be the first to pay its full pledge to the campaign for the half year period. This is the church where the people from the orphanage worship. We did not reach the meeting in time for the morning service, nor for the bountiful dinner, but heard a good speech in the afternoon from Brother N. T. Tull and had the opportunity of contributing some remarks.

It was more than thirty years ago but we remember it as if it were yesterday. A young man was talking about an older one who he declared had a way when a collection was being taken of promising a good round sum and then forgetting it. We can see the curl in the young man's lip and hear his tone of scorn as he spoke of this prominent man who made a reputation for generosity by a liberal promise and then not paying it. We thoroughly sympathized with him and do yet. Surely our Baptist people who were so forward to promise a year ago are not going to neglect the doing of it today when the plans of work and its needs require every cent we have promised.

We will get out a Pre-convention number of the Record on Nov. 11th. This happens to be "Armistice Day" and it will be our way of celebrating.

L. S. Hart of Burlington, N. C., an alumnus of the University of North Carolina, has given \$10,000 as a loan fund to his alma mater for students who are unable to pay their way.

The Alabama Baptist has increased the size of its page. During the two years of Convention ownership the subscription list has grown from 3,500 to over 15,000. The paper is not self-supporting, but receives assistance from the state convention, trained in them. They are a great host.

Every church in Mississippi is entitled to at least one messenger to the state convention and then one for each fifty members over the first hundred. Each district association is entitled to one messenger for every two hundred members.

God has greatly honored Dr. and Mrs. E. M. Poteat in that their third son now goes as a missionary (medical) to China. They are grandsons of the lamented Dr. A. J. Gordon of Boston Clarendon Street church, who led his church to be one of the greatest spiritual and missionary forces in America.

If it is necessary, and we believe in many cases it will be necessary, for the collection of our pledges made in the campaign, let the church be organized in the same way that it was for the securing of the subscriptions and let the same committees go to the members of the church and collect all the money subscribed for the campaign that is now due. Surely the collecting of the money is more important than securing the pledges and should have as good attention.

It is queer how some self-appointed person or group will bob up and claim to speak for "millions of people." The Federal Council of Churches has a way of assuming to speak for all church people in America. Recently we saw a letter from a "bishop" of the A. M. E. Zion church, a small section of Methodist, claiming to speak for twelve million people (negroes) in a letter written to Senator Harj-ing. Some people have the phrenological bump of bumptiousness highly developed.

It was once the ideal of a Sunday school to have as big a number enrolled as possible, but the efficient Sunday school class of today is a small group in which every member gets individual attention and is given some work to develop him. Once a Woman's Missionary Society was the greatest success if they had an overflowing attendance; now they are divided up into circles and more people are reached and more and better work is being done. Once a B. Y. P. U. was a prize winner which had the largest delegation of young people. Now we know that better work is done, the territory is better worked and the individual better developed by dividing into groups and handling all the people and all the work to more advantage. The same principle, the same demand for efficiency has resulted in the breaking up of big associations into county units. More messengers can be gotten from each church and more of them developed by giving them something to do.

Rev. S. P. Harris has moved from Gonzales to Center, Texas.

The ninth annual session of the New Mexico Baptist Convention was held at Roswell. It was a meeting that tingled with life from start to finish. Dr. Bremer was reelected corresponding secretary.

The "commemoration of the Holy Office" in Rome is still studying the question to know whether Jesus was a suicide or a martyr.

Any one who has a set of second hand commentaries for sale or an up to date encyclopedia, address Box 100, Jackson, Miss.

Miss Stamp, who was many years superintendent of nurses at the Mississippi Baptist Hospital, will return to that position about Nov. 1st. When the war came she volunteered her services as a nurse in the Red Cross work and rendered most efficient help. Her many friends in Mississippi will rejoice in her return to the former position where she rendered such sacrificial service.

The Christian Recorder of Philadelphia, organ of the A. M. E. church, severely arraigns the Pennsylvania Railroad and Hog Island Shipyards for exploiting negro labor and showing no sense of responsibility for their welfare. It also says that more homes have been purchased by negroes in Philadelphia in the past five years than in the preceding fifty, and more negroes have gone into business in that city in the past five years than in the preceding hundred and that most of these negroes are from the South.

Sunday we enjoyed a day with the saints at Bethesda. Pastor Suttle was absent because of a funeral at Dayton and the congregation was reduced by the rain. The meeting was in the interest of rounding up the campaign which had not been finished. Good work was done by the committee, but a good deal remains to be done among the absentees. They are patiently working away, and there are some of the Lord's elect among these people who are eager to do their full part. There are a number of titheers and the list is growing.

The sudden and serious drop in the price of cotton has produced a wholly different situation in all our benevolent work. Just at the time when money is generally more plentiful and people accustomed to pay their debts, we are confronted with a tight money market. What shall we do with our plans for the Lord's work? We believe that it would be every way calamitous not to meet our obligations to him in full. People sometimes facetiously say, "The Lord is not pressing me like my other creditors." Yea, God is very generous, but he is Lord of all. You cannot deceive him; you cannot "get by" with him. He is our best friend, and we need to maintain his friendship. He is our most powerful helper, and we need to honor him with our substance. It is a time to deal justly with God; we can afford to be generous in his work. We will have his grace to help in time of need.

There are times which test men's souls, that furnish the opportunities to show what is in us. There are times when duty is hard, when to do the thing is most hurts. Jesus said not only "I know thy works," but also thy toil, which is work under adverse conditions. When it becomes hard for us to turn back but heroes are made in an hour like that. This kind of time is on us now. There were times when it was easy to pay our tithes to the 75 million campaign. If cotton had stayed at 40c it could have been done without feeling it. But now that cotton has dropped fifty per cent it will be hard for some to do it. But God tells us in His work, "Endure hardships as good soldiers of Jesus Christ." No veteran is found telling about the good times he had or the easy times in the army. The things he takes pleasure in telling are the hard times he had. It was the making of him, if he was faithful under it.

Miss Lillian May, of Little Rock, goes to New Mexico as field worker for the state W. M. U.

Dr. Zeno Wall is this week assisting Pastor Huntsberry at Fifteenth Ave. church in Meridian. Mr. Keel is in charge of the singing.

Pastor C. M. Morris is happily located at Galilee church in Gloster, where he has been received most cordially. The work starts off beautifully.

President J. M. Cook of Rush College, Texas, was elected president of Montezuma College, New Mexico. He is a graduate of Baylor and of the University of Texas, and a student in Columbia University.

Nearly every week somebody sends in a hurry notice to "go in this week's paper," after the paper is full and perhaps gone to press. Beloved brethren, since we are getting out a large edition now every week, we have to go to press early. If you wish anything to "go in this week" you will have to send it the week before.

The Baptist Worker of Oklahoma says: "We simply stand in the old paths right where our fathers have walked." Better get a move on you, brother, and quit that standing business. If your fathers walked in the paths, we had better not stand in them; better strike a trot or get out of the way and let somebody walk that will walk. We wish for the Worker great success in getting all the people to work.

At a recent meeting of the Foreign Mission Board the work was laid out on a three million dollar basis for the year. This means about one dollar each for Southern Baptists. That is little enough to be sure for anybody to give in twelve months time to Foreign Missions. But it is better than we have been doing.

More money is being spent today on the education of our children than ever before, though none too much. Are we keeping up their training in moral and spiritual life in the same measure. If a man has a head as big as a barrel and a heart the size of a peanut and a soul the dimensions of a pinhead, he is a monstrosity.

How can a man go to bed with his conscience at night if he has not paid his promised contribution to the furtherance of the gospel? How could he be happy in heaven with that stigma on his memory? Does some one say, Ah, all our sins will be forgiven and all the stain washed away? Have you asked God to forgive that sin? Do you ask him to forgive it and then go right on in the same sin? He that confesseth and forsaketh his sin shall find mercy of God, Prov. 28:13.

Now, that the election is over (though this is written before it comes off) it may be proper to say that Mr. Cox was divorced from his first wife, and Mrs. Harding was divorced from her first husband. There may have been good reasons in both cases but it is an unfortunate situation in the presidential family. Both candidates have an unsatisfactory record in liquor legislation, about which we will not now go into details. Whichever candidate becomes President, the United States is sure to go into the League of Nations. There is nothing else to go into. The present draft of the league will suffer some modifications, and whichever party is in power will claim the credit for it. One thing we believe that a proper sense of righteousness will be bound to condemn, and that is the double dealing of one party in reference to the League. It must have been evident to Mr. Harding all the time that there was nothing to do but to go into the League. The Republicans who are doing most for him are in favor of it and claim that he will endorse it. We cannot understand what seems to us a morally weak pretense of opposition to a thing which will have to be adopted by either party and boasted of when it is done.

Dr. Inzer, pastor of First Baptist church, Chattanooga, was elected national chaplain of the American Legion.

A movement was begun at Blood River Association to cooperate with other associations in West Kentucky for the establishment of a Baptist academy.

Longview church had an all-day service Oct. 31st to round up the campaign. Brother J. D. Ray of Starkville, spoke in the afternoon and Brother M. K. Thornton in the morning. Dinner was served at the church.

In one mission school in Brazil there are 820 students. A wealthy Catholic of that country has sent many students to this college and he is very much pleased. He said the only object he had to it was that there were some students who were not Protestants when they left. He didn't know that religion was a personal and voluntary matter.

The Baptist Courier says that "reordination" of Episcopal clergymen would not be required by other churches. If this means that they would not be "reordained" in order to become pastors of Baptist churches, we wish to say that it is not that way in these parts. We would have to do for them just what they would do for us.

There is one time that we don't overlook the negroes in Mississippi. That is when we go to tell how many Baptists there are in the state. We proudly announce that there are more Baptists in Mississippi than members of all other churches combined. This means that the negroes are counted.

Pastor W. A. Greene promises dinner to every body who comes to the organization of Franklin County Association next Sunday.

Pastor R. S. Gavin says the people were delighted with Brother H. L. Martin and his preaching in a meeting with the Columbus church just closed, in which there were twenty-three additions to the church, thirteen of them by baptism.

Editor H. Boyce Taylor says in News and Truths: "During the past year we have kept a colporter on the field at a cost of \$1,125.00; have given away over one-half million pages of free literature; have given away over 1,000 books and booklets to preachers in England, Mexico, and the territory of the Southern Baptist Convention, white and colored; have put over \$1,000 cash in a library for the North Brazil Seminary at Pernambuco; besides other smaller items that need not be mentioned." No one who reads his paper or knows anything about his work can doubt for a moment the great work he is doing or the sacrificial spirit in which it is done. He gives himself and his all to the Lord's work, and has exceeding great joy in it; and the Lord is prospering the work.

We have been looking into the book by Dr. T. J. Bailey, "Prohibition in Mississippi." It is a book hard to turn loose when you have once begun. It contains genuine history and is of entrancing interest. Every Mississippian ought to be familiar with the history of the state. The history of the state couldn't be written without a large part being given to the legislation with reference to liquor and the matter of law enforcement. The usual history will give you the names of governors, the story of our wars, and some matters of politics and commerce. They have their point of view. But there is no more interesting point of view than that of the growing moral sentiment that crystallized at last into prohibition. There is no man who is better qualified to write on this question than Dr. Bailey. He has the historic viewpoint and passion. He has also the love of his subject and thorough acquaintance with it from the part he has taken in it for many years, and from his present vantage ground as state superintendent of the Anti-Saloon League. The price of the book is \$1.25.

THE ENCHANTED GARDEN

There are many so-called children's stories which were not in any sense written for children, but are delineations of child character and child life for the enjoyment of older people. The stories in the Enchanted Garden, by Dr. Alexander R. Gordon, are taken from the inspired record of man's beginning, as found in Genesis, and are related in the simple yet dramatic manner that charms and fascinates the youthful mind. The titles of the chapters are singularly attractive, and provocative of a desire to hear more. Here are a few of them: The Croucher at the Door, Building a Tower, A Good Sportsman, A Brave Adventure, Half Truths, A Fatal Choice, The God That Sees, the Stolen Blessing, the Money in the Sacks, A Royal Blessing. The author says of the book of Genesis that it is a shining mirror of life in every age and under every sky, and we believe that every intelligent child will look upon the pictures upon its surface that he shows them in this book.

THE GIST OF THE LESSON

Dr. Torrey's little book, The Gist of the Lesson, for use in 1921, is now ready. For busy men and women, on trains, in cars, in places of business, in hotels, it is invaluable. Its use in past years has redeemed many spare moments from loss, and made possible much individual study of the Sunday school lesson. The form of the book renders it suitable for pocket or handbag, and thought and expression have been condensed to such an extent that sometimes a complete line of thought is found in a single sentence. The first page of the three used for each lesson is given to the lesson text, the second and third to a careful exposition of it, and the reader will find here material for much thoughtful study.

LAYMEN'S MOVEMENT

The casual reader of our denominational papers does not hear very much about the Laymen's Missionary Movement of the Southern Baptist Convention, but after attending the October meeting of the executive committee of that organization at Knoxville, the writer is more firmly convinced than ever that the Laymen's Movement is rendering the denomination at large an increasingly important and effective service. Through its activities, quietly conducted, it is reaching thousands of our laymen and the seed it is sowing is being reproduced in a harvest of general Christian activity, "some thirty, some sixty and some an hundred fold."

In the corresponding secretary's report for the previous month, for instance, it was shown that he had traveled 3,301 miles, attended three general conferences of laymen and delivered 23 addresses. In all these addresses the various phases of activity emphasized by the Laymen's Movement were stressed, and at their conclusion hundreds of Laymen pledged themselves to make the tenth the minimum of their giving to God's cause in the future. Among the men taking the pledge at one of these meetings was a man worth several million dollars.

To refresh the memories of any of the readers who may have forgotten the particular field of operation of the Laymen's Movement, it may be stated that it stands for an adequate salary for the pastor and the loyal support of the pastor in the general work of the church, for the systematic evangelism of the local churches in order that every member may be given an opportunity to help support the work of the kingdom; for the creation of sentiment among the laymen that will induce regular church attendance, this effort sometimes taking the form of a campaign to fill the pews; or the formation of tithing or stewardship bands, the object of which is to bring men to a sense of their obligation to share their income with God; for the encouragement of men to provide in their wills for the bequeathing of at least a tenth of their estate to some phase of God's work; for the organization of the men of the local churches into laymen's clubs; and for the holding of state conventions of

men for the purpose of more effectively pushing the interests of the kingdom of God in the world.

Interesting literature upon all these phases of Christian activity have been prepared by the headquarters office and can be had from the general secretary, Dr. J. T. Henderson, 1212 Holston National Bank Building, Knoxville, Tenn., without charge.

It will be of interest to know that the men of many of the states of the Southern Baptist Convention are holding state conventions and getting into their work in a great fashion. New Mexico men held a meeting in connection with their recent state convention, while similar meetings are scheduled this fall in connection with the state conventions in Louisiana and Florida. Spring meetings of the laymen are already scheduled in Alabama, Georgia, Maryland, Illinois, South Carolina and Tennessee, while Kentucky is also considering calling a meeting of her men soon.

FRANK E. BURKHALTER.

GET TOGETHER

If the people of the various denominations are ever to come together on a common program it will have to be on the basis of obedience to the teachings of the Bible. Whatever the Bible, fairly interpreted, teaches, must be accepted, and it must always be in order for such things to be discussed. No dodging or sidestepping can be tolerated. If the Bible teaches it, then it should not give offense to speak of it in any company of Christians. The Bible has some very plain things to say on the subject of baptism. The scholarship of the world is agreed that the Greek words translated "baptize" and "baptism" mean "immerse" and "immersion," and that immersion was the uniform New Testament practice. We would exercise as great charity and brotherly kindness as possible towards those who follow some other practice, but to Baptists the teaching of the Bible on baptism is as clear as it is possible for teachings to be on any subject. Jesus commanded that we go and make disciples and that we immerse disciples. If we do not know that he commanded that, then we do not know that He commanded anything. If we disregard that command we are guilty of disloyalty and disobedience and we will soon be disregarding the other commands of Christ. We refuse to tie ourselves up in any sort of church organization where it will be out of order to urge the plain teachings of the Bible in any subject. No scheme of union that forbids free discussion of the plain teachings of the Bible can get the support of those who are loyal to Christ and the Bible. To put such a provision into the scheme would stamp it as anti-Christian. And to allow full discussion of the plain teachings of the Bible—well, you might as well make it Baptist and be done with it.—Baptist Advance.

Horse racing in this country came to be a ruinous pastime or sport because it became identified with gambling. And now baseball is threatening to go the same way. It is known as the great American game and if it is kept clean it will be tolerated and encouraged. If it is not and cannot be kept clean then it ought to go to the discard. The fact that gamblers bought off players of the Chicago team last year in the world series who lost the championship for the promise of \$80,000 makes it evident that there has got to be a cleaning up somewhere, or it goes the way of the devil's work.

An English clergyman said recently in a sermon, "If we decorous English church people could have dropped in at one of St. Paul's services at Corinth, especially when the apostle himself was not there, I think we should have been rather scandalized. It would have been rather like a Welsh revival service when the excitement was at its height."

The flow of immigrants to this country, which was arrested by the war, has recently been resumed in increasing volume. The number ar-

riving in April, 1920, was 40,135; in May, 47,935; in June, 58,823; in July, 66,201; and in August 73,382. It is estimated that the month of September will show at least 80,000. The largest number is of the Italian race. Then the nationalities represented are in the following order: Greeks, Syrians and Armenians, English and Belgians.

It was a beautiful sight to look in at the door of the Baptist church at Canton on Thursday afternoon and see the auditorium filled with ladies in attendance on the Central Association. We had never seen so many there and they were evidently interested. Over at the Methodist church the "brethren" were holding forth with the best attendance for years. And they were doing business with a vim with Bro. Underwood holding the gavel and Brother W. R. Hollingsworth keeping the records. We heard a good speech from Dr. Hurlbutt, our new acquisition at Mississippi College, on Ministerial Education and the same from Dr. Carter of the orphanage. A little later the whole association gathered at the Baptist church and we were invited to preach to them about the Record which was done to the best of our ability. At night Dr. Quisenberry held everybody in his grip while he discussed the report on foreign missions. The next day the usual subjects received what seemed to us unusually good treatment. Central was one of the oldest and biggest associations in the state, but efficiency is the word these days and the brethren were willing to sacrifice sentiment for the good of the kingdom work, and so the association was dissolved with the purpose of forming three other associations, namely, Hinds County, Madison County and Yazoo County. The first two have already been formed by the messengers at the Canton meeting and planned out the work for the coming year. The Warren County churches will go in with those of Claiborne and Jefferson or with Hinds. The Madison county churches that were in Harmony Association will come into the new Madison County Association.

Somebody, perhaps it was Alexander MacLaren, who brought so many good things new and old out of the Bible treasure house, called attention to the climax in the scripture passage which reads, "They that wait on the Lord shall renew their strength; they shall mount up upon eagle's wings, they shall run and not faint. They shall walk and not be weary," showing that it is often more difficult to walk than to run or fly. We are finding this test upon us now in the meeting of the obligations of the 75 million campaign. Under the impulse of a great drive we more than subscribed our quota. Now that we have come down to every day terra firma business of paying our subscriptions, we are at the present moment falling short. If we wait on the Lord we will be able to walk and not be weary. There is the same need for fasting and prayer that we had in the campaign. We will win on our knees, and by being honest with God.

There is no more startling story in the Bible than the account in the Acts of the Apostles of the death of Ananias and Sapphira. They died suddenly and without warning. God slew them because they had lied to him. They lied to him about money. They said they had given all they got for their land, but they had not. They were not destroyed because they kept back a part of the price but because they lied about it and lied to God, for they were dealing with him. Any man who makes a promise to pay to God's work a definite sum of money and then doesn't do it is committing the sin of lying to God. A pledge made to the work of Christ can not be repudiated without involving one in the sin of Ananias and Sapphira. You may find out what God thinks of such a one by reading the fifth chapter of Acts.

Yalobusha Association dissolved at its meeting last week. Grenada County Association and Tallahatchie County Association will be formed in that territory.

The Baptist Record

BAPTIST RECORD, JACKSON, MISS.

Volume 2131.

\$2.00 per year, payable in advance.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

BY THE

MISSISSIPPI BAPTIST CONVENTION BOARD

J. B. LAWRENCE, Cor. Sec'y
LIPSEY, Editor.Entered as second-class at Jackson, Miss., as
second-class matter.Postage paid at special rate of postage provided
for in Section 1103, Act of October 3, 1917, authorized
April 1, 1919.When your subscription expires unless you send in your
renewal your name will be dropped from the list.Obituary notices, whether direct, or in the form of resolu-
tions, of 100 words, paid marriage notices of 25 words,
inserted free; all over these amounts will cost one cent per
word, which must accompany the notice.

EDITORIAL.

THE TEST.

The testing time is on now. James issues a challenge to faith when he says, "Count it all joy, my brethren, when ye fall into diverse tests, trials, or temptations." It is the challenge and joy of conflict, the life of the battle spirit. The timbers of a post-war world may cry out in fear and the flagging spirit with fright when the gale hits it hard. Not so with the one which has been made of good timber and whose sails and cords are wrought of the right kind of material and with good workmanship. They welcome the strain that puts them to the test, and speeds the vessel on its course. God's winds are not intended to destroy but to hasten the progress of the soul in its voyage to the celestial goal and speed the coming of the Kingdom of God.

David's army went into the battle with songs on their lips. Christ's Ironsides welcomed the attack of the enemy in the same way. Luther wrote his great hymns for heroic spirits.

"A mighty fortress is our God

Abowark never failing;

A helper in all our need

Of mortal life's need.

And though the world with demons filled

Should threaten to undo us,

We will not fear, for God hath willed

His truth to shine through us;

The prince of darkness grim

We tremble not at him;

His rage we can endure

For in his hand we're sure

One little word shall tell him."

Whether it is the gridiron at home, on the bloody field of battle, or in those spiritual wrestlings of the soul in the heavenly realms it is ours to meet our difficulties in the true spirit of men and soldiers. It is not enough to admire heroism in others; it is not enough to express approval of it or praise of it in the abstract; we must prove ourselves in our faith and our cause when the test is on. "There were some in Jesus' day who condemned those who killed the prophets in the centuries past, while they continued their murderous work at the very moment. There be some today who speak with admiration of the apostolic spirit of denial and devotion in other lands and in other times, but decline to imitate their example when the crisis is on.

There are some people who had the breath knocked out of their religion when cotton dropped to twenty cents, and who take to shelter and hide ignominiously when the first real taste of hardship and sacrifice comes. It was easy to shout when everything was going to victory in the 75 million subscription. But now is the time to hold hard when the battle line wavers. Now is the testing time. Are you going to hold the line and insure the victory? Now is the time having

done all to stand, to stand by what you promised. Four times in as many verses, Eph. 4:11-14 Paul urges us to "stand." We must hold this line till the assault is broken. We must hold it till the reserves are brought up and every man who has not been in the fight shall be brought into line. It is no time for letting down. Every cent promised ought to be paid now and more, or the 75 million campaign falls short of its purpose. Every interest of the Kingdom is involved in it, and every interest is jeopardized by failure anywhere.

Count it all joy; go into the fight with grim gladness. It takes a time like this to show what is in us. Pastors are the officers who can hold their companies in line now. This is the closing period of our convention year. Let us go to the convention with a shout. We will if we give to the bleeding point.

A CHALLENGE TO THE FLESH.

Generally this phrase has an evil sound, for the Scripture constantly speaks of the flesh as the abode of all the evil residuum of the fall, the avenues of the approach of Satan and the instrument for the propagation of Sin. It is always spoken of as the antithesis of the spirit and the antagonist of the soul.

But there is one place in which the flesh is challenged and defied in its purpose of opposition. Paul says in Gal. 2:20, "I have been crucified with Christ; and it is no longer I that live, but Christ liveth in me; and the life which I now live in the flesh, I live in faith, the faith which is in the Son of God." Here he asks no quarter but boldly plants his banner of faith in Christ right in the citadel of the flesh and dares it to its worst.

He is not simply looking forward to victory over it in the future. He is not waiting for deliverance from the flesh through death. He is not relying upon better conditions in another world. He proposes to live the Christian life in this world and do it in the flesh, right in the enemy's country. Like Samson he not only slays the lion which rose up against him in the way but eats honey out of the carcass of the slain lion as he journeys along the way. The religion of Jesus Christ was meant not simply to fit us for the world to come, but to live the Christian life in this world. In Gal. 1:4, he says, "He gave himself for our sins, that he might deliver us out of this present evil world, according to the will of our God and Father."

Again he says in Titus 2:11-12, "For the grace of God hath appeared, bringing salvation to all men, instructing us, to the intent that denying ungodliness and worldly lusts, we should live soberly and righteously and godly in this present age; looking for the blessed hope and appearing of the glory of the great God and our Saviour Jesus Christ; who gave himself for us, that he might redeem us from all iniquity and purify unto himself a people for his own possession, zealous of good works."

This is true only because we have crucified the flesh with the lusts and passions of the flesh. It is true only if henceforth we purpose to live unto God.

REPOSE OF SOUL.

The passages of scripture which the translators have had most trouble with are generally among the most fruitful for study and will richly repay time put on them. This is because the words in the original are so pregnant with meaning that it is difficult to find their equivalent in English, and more than one word or phrase in our language is necessary to bring out the meaning. Even then with all the words used in different translations it may not be possible to reproduce the full force of the original.

The passage we have in mind is Phillipians 4:5 which in the King James version is rendered, "Let your moderation be known unto all men." The American Revision reads, "Let your forbearance be known unto all men." In the margin you will find, "gentleness" instead of forbearance. The same word is translated "gentleness" in both versions in 2 Cor. 1:10, and is there given along with meekness as a characteristic of Christ with which

Paul clothes himself in his appeal to the Corinthians, "I entreat you by the meekness and gentleness of Christ. Gentleness partly expresses the meaning, when it is used by the English (not Americans) to designate a gentleman or a gentle lady, a lady or man of excellent breeding.

Tennyson, I think it is, has a poem on "Lady Clara Vere de Vere," which though humorous and slightly satirical will help us to understand the meaning of the word. He rings the changes on the "repose of the Vere de Vere." This is an imaginary family of aristocratic lineage whose bearing and manner proclaim them superior and noble, whose repose is undisturbed by any presence, and unruffled by any surprise or unexpected situation. They are always masters of themselves and of circumstances. They are always superior to accident and exhibit poise and self-possession under any test. They are absolutely at ease because always self-contained and self-sufficient. There is a reserve force in them, because of family traditions and pride, because also of genuine culture and self-discipline which marks them as superior people.

To be sure we must eliminate from this description any haughtiness or what the French call hauteur; we must not confuse it with aloofness or scorn of the humble; we must dissociate it from any assumption of superiority, and "airs," that would-be superior people affect, if we are to arrive at the Christian conception of moderation or repose or gentleness.

The conception of Paul is the quiet, self-contained repose of mind and manner and character which come from a sense of an infinite reserve of power to which we have access and upon which we may draw for every need and every occasion. It is this sense which makes us sufficient and equal to every condition and emergency. Everybody has seen a green, gawky boy come into a company of strangers or into a situation to which he is not accustomed. His eyes go up and down and from side to side. He pauses, starts, hesitates, turns this way and that. He catches his breath, fumbles his hands; doesn't know whether to stand or sit, to come in or go out; whether to speak or be silent. He is both pitiable and amusing. When he talks he stammers or breaks his sentences or repeats his words till he is worse confused. He is conscious of his weakness and overcome by it. He is the opposite physically and mentally of what Paul is seeking for us to be, spiritually and morally and every way. He has no repose of manner; he will stumble over his own feet.

A man with the quality Paul speaks of as moderation will not be taken aback or overcome by any sudden surprise, whether of duty to perform or temptation to resist. If you will read the account of the trial of Jesus before the Sanhedron and before Pilate you will see the perfect exhibition of this high quality, in our Lord. He was the only perfect embodiment of it. He was undisturbed when arrested in the garden, and his calm majestic demeanor made the men who came to take him fall back and fall down. When the high priest asked him a question and he made a dignified reply, "one of the officers standing by struck Jesus with his hand, saying answerest thou the high priest so." It was a time which would have upset any ordinary man, who could strike back or answer in indignant wrath or turn sullen in his helplessness. But not so with Jesus. He answered as calmly as if he had not suffered insult, "If I have spoken evil, bear witness of the evil; but if well, why smitest thou me?" Here is moderation, forbearance, gentleness, repose, perfect poise, because he had an infinite reserve of strength. A little, superficial man gets angry. A righteous man knows he will be vindicated.

But getting back to Paul's exhortation in Phillipians: He had just spoken of friction between two sisters in the church. It was a time for moderation on their part and on the part of all the members, because a little "rookus" between Euodia and Syntyche can get a whole church in trouble unless there is some calm soul who acts as a break against the disturbance. There will be plenty of occasions when this superior quality will

(Continued on page five, col. three.)

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec'y.

SPECIAL ISSUE BAPTIST RECORD

Look for the special Convention Number of the Baptist Record next week. It will be a thirty-two page paper and will contain some interesting matter. Here are some of the things it will contain:

1. **Our semi-annual Report on the 75 Million Campaign.** We will publish by districts, counties and churches the standing of every church on the campaign up to the close of the first half of the second Southern Convention year. The report will show the amount due to have been paid up to the end of the first half of this convention year on its annual prorata, the amount paid on its annual prorata to that date, and the balance due on its annual prorata to that date, if any.

The publication will not go back of May 1st, but will show only amounts received in this office since May 4th, the date on which the books closed for the first year of the campaign. We refer you to the reprint of the part of our tract entitled, "Instructions to Churches and Church Treasurers on Handling the 75 Million Fund," which appears on this page.

2. **Report on Mississippi Evangelistic Campaign.** This report will show a tabulation by counties of the results of the evangelistic work of the state for the year up to November 1st, giving the number of churches in the county, the number reporting results, the number professions of faith, the number received for baptism, the number received by letter, the number restored and the total additions. This will be a most interesting report.

We have sent out a questionnaire to all the churches not having put on the 75 Million Campaign and reported to this office, on which we are gathering definite information for our "Clean Up Campaign." We sincerely hope that every church in the state that has not put on the 75 Million Campaign will do so before Jan. 1st. We want to make it unanimous.

Several county associations met last Sunday to perfect their organization. We have heard from only one, Yazoo County, but they had a fine representation and organized with enthusiasm.

It is disappointing to note that many churches that were making monthly remittances on the budget before the 75 million campaign was put on have abandoned the custom and have sent in practically nothing since May 1st. Pastors should not permit their churches to fall away from the monthly remittance. That is the very heart and soul of the 75 Million plan. We want to put the money where it is needed when it is needed.

Davis Memorial Church of Jackson telephoned us early Monday morning that they had collected every cent due on the first six months of the second year which closed last Sunday, based on their total subscription which was considerably more than their quota. We most heartily congratulate the church and their noble pastor, Rev. Madison Flowers, on being the first church reporting over the top in collections for the first half of the second year.

INSTRUCTIONS TO CHURCHES AND CHURCH TREASURERS ON HANDLING THE 75 MILLION FUND

Relation of the Church to the Headquarters Office

1. The 75 Million Campaign Year.

The 75 Million Campaign year runs with the

Southern Baptist Convention year, beginning May 1st and ending April 30th. This is true because the campaign was put on under the direction of the Southern Baptist Convention and is a south-wide five-year program. The first year began May 1st, 1919.

2. Handling of "Credits."

The subscriptions to the 75 Million fund were taken on Victory Week, November 30th to December 7th, 1919, but credit was allowed on the first year's quota of each church for all amounts paid to the causes included in the 75 Million Campaign from May 1st, 1919. This was done so that the first year of the campaign might date from May 1st, 1919, and end April 30th, 1920. Every subscriber was also urged to pay one-fifth of his pledge by April 30th, 1920.

The second year of the 75 Million Campaign period began May 1st, 1920. At that time Mississippi's first annual report on the campaign was made to the Southern Headquarters at Nashville, showing that Mississippi had paid her first year's prorata based on her total subscription.

All credits showed for amounts paid by the churches prior to taking the pledges were included in the first year's receipts and will not be taken into consideration in the future handling of the plan.

3. Not Dealing with Individuals.

The State Headquarters office in Jackson, will deal with the church in every case and not the individual subscriber. An account is kept with every church. The total subscription of each church is taken as the basis on which the account will be kept during the five-year period.

4. Each Year Handled Separately.

Every church will be expected to pay one-fifth of its total pledge each Convention Year. For that reason we will divide the total pledge of each church into five equal parts and charge each church with its annual prorata at the beginning of each Convention Year, May 1st.

5. Quarterly Statements.

At the end of each quarter of each successive Conventional Year, July 31st, October 31st, January 31st and April 30th, we will send to each church a statement showing the total amount of its pledge; the amount due to have been paid up to the end of the given quarter on its annual prorata; the amount paid on its annual prorata up to that date; and the balance due on its annual prorata up to that date, if any.

At the end of each Conventional Year the fourth quarterly statement will serve as an annual statement, and will show the balance due, if any, for the year.

No balances due will be brought forward on our books from year to year. Each annual prorata based on the total subscription of the church will be handled separately.

6. Annual Reports.

At the close of each Conventional Year, April 30th, we will publish an annual report, giving the churches by counties, and showing the name of the church, the amount of its annual prorata based on its total pledge, the amount paid for the year, and the balance due for the year, if any.

A copy of the annual report will be filed with the Southern Headquarters office at Nashville.

7. Monthly Remittances.

Every church is expected to make monthly remittances to Dr. J. B. Lawrence, Cor. Secy. and Treasurer, Jackson, Miss., of all amounts on hand for the credit of the 75 Million fund.

All funds must be sent to the state headquarters office as here directed, or credit can not be

given the church on its subscription.

8. General Distribution of Funds.

Monthly distribution is made of all funds received at the State Headquarters, a check going forward to each object for its prorata part as provided for in the 75 Million budget.

WANTED—MINUTES OF ASSOCIATION

We want to bind in book form a complete set of the minutes of our association for the years 1915, 1916, 1917, 1918 and 1919.

Brethren, will you please send to J. B. Lawrence, Jackson, Miss., copies of the minutes for following named associations for the years indicated by the names of each:

Aberdeen, 1917, 1919; Bay Springs, 1916; 1917; Bethel, 1916, 1917, 1918, 1919; Bogue Chitto, 1916, 1917; Calhoun, 1917, 1918; Central, 1917, 1918; Chickasaw, 1917, 1918; Crockett, 1917; Deer Creek, 1916; Green County, 1917; Gulf Coast, 1916; Hobolochitto, 1917; Judson, 1917, 1918; Kosciusko, 1917, 1918; Lauderdale County, 1918; Lawrence Co., 1916, 1917; Leaf River, 1917, 1918; Lebanon, 1917; Liberty, 1917, 1918; Louisville, 1917; Magee's Creek, 1916, 1917; Monroe Co., 1917; Pearl Leaf, 1917; Pearl River, 1919; Pearl Valley, 1915, 1916, 1918; Pontotoc Co., 1919; Red Creek, 1916, 1917, 1918, 1919; Strong River, 1918; Sunflower, 1916; Tippah, 1917, 1919; Tallahala, 1916, 1917; Tombigbee, 1915, 1916, 1917, 1918; Trinity, 1917, 1918; Union, 1917, 1918; Walthall Co., 1917, 1918; Yazobusha, 1915; Zion, 1917, 1918.

REPOSE OF SOUL

(Continued from page four.)

be needed and will come into fine exercise. How good it is to have a good sensible man or woman handy when other people get excited, and we are threatened with doing the wrong thing.

Of course there will be other calls for this fine quality. Indeed there is no time when it is not needed. That is the reason Paul says "let it be known to all men." It comes in mighty fine anywhere, everywhere. If preachers had it, if they were conscious of the infinite reserves of power upon which they are at liberty to draw, they would not get so excited in the pulpit and substitute physical violence for spiritual power. They would not beat the Bible and upset the pulpit and yell themselves hoarse and split the ears of the people. The thing that makes a preacher get "rattled" and make so much noise is the fear in his soul that he hasn't got anything to say, or that he is not in close touch with God the source of his strength.

That brings us to say two other things in one. It is this: immediately following the exhortation to let the moderation be known is the statement, "The Lord is at hand." You don't have to scale heaven to bring him down or delve into the depths to bring him up as some people seem to think when they pray. He is right at our hand. We have in him all we need, infinite reserves of strength upon which we may draw. We may have perfect repose of soul. No Vere de Vere has any advantage of us in birth; We are children of God. None has the advantage in wealth; all things are ours. My grace is sufficient for thee. As thy days are so shall thy strength be.

The other thing to be said is that the cure for all nervousness, restlessness, agitation, care, anxiety and insufficiency is open to us in prayer, for does he not immediately say, "In nothing be anxious, but in everything by prayer and supplication, with thanksgiving, let your requests be made known unto God. And the peace of God which passeth all understanding shall stand guard at your hearts and minds in Christ Jesus." The infinite strength of God will give us moderation which develops gentleness and forbearance.

Have you written to Mr. K. G. Price at McComb that you intend to be at the convention. There's a good home waiting for you if you will.

PROGRAM FOR MINISTERS' CONFERENCE
W'COMB, NOVEMBER 15-16, 1920.

MONDAY NIGHT, NOV. 15.
Sermon—By L. L. Robinson, Pontotoc.
TUESDAY MORNING, NOV. 16
10:00—Prayer, Praise and Promise, W. J. Mahoney, Tallapoosa.
10:30—General Theme: Church Efficiency—
10:30-20:50—Maintaining Public Worship, E. J. Caswell, West Point.
10:30-11:30—Organizing the Forces for Effective Service, W. J. Yarborough, Hattiesburg.
11:30-12:00—Open discussion.
12:30-2:00—Lunch.

AFTERNOON

General Theme: Evangelism

2:00-2:30—Expository Preaching in Evangelism, M. O. Patterson.
2:30-3:00—Pastor and Church Preparing for the Revival Meeting, J. P. Harrington, Crystal Springs.
3:00-3:30—Evangelistic Singing, H. L. Martin, Indianola.
3:30-4:00—Training and Using Personal Workers, T. L. Pollock, Columbia.
4:00-4:30—Comparing the Results of an Evangelistic Meeting, F. M. Purser, Hazlehurst.
4:30-5:00—Open discussion.

MADISON FLOWERS,
T. CINNAMOND,
M. KING, Committee.

THE DEACONSHIP

T. Tull.

The following is a brief outline of the duties of another standing committee from the deacons' organization.

IV. DUTIES OF COMMITTEES (Cont.)

2. Committee on Pulpit and Evangelism

"I am not ashamed of the gospel of Christ: for it is the power of God unto salvation."—Rom. 1:16.

Many pastors have been robbed of the privilege and joy of preaching the gospel from the pulpit because of the pressing necessity for discussing many problems that should be met and solved by the deacons. The pulpit should be cleared of every encumbrance and care so that from there the people may hear and see and know Jesus. There should be projected from the pulpit, and through the medium of the church, an evangelistic effort that should touch every nook and corner of the whole community and reach every needy soul with the story of Jesus and his love. Not only so, but the church should catch a world-vision of the Gospel program.

To give the gospel such a place in the conception of the church will be the task of this committee. To this end the committee should seek to do the following things, among others:

Serve as a buffer between the pastor and the numerous demands upon his time and energy. This should take many such demands and refer them to the committee in whose department they would naturally fall. Others would require the personal and immediate attention of this committee. Much of what is commonly called pastoral work should more properly be called deacons' work.

The committee should stand close to the pastor—be his personal staff and body-guard—in the one instance to his personal bidding, and in the other to protect him from such worry and care as would hinder the gospel.

See that the pulpit is supplied with the best available preaching during the absence or illness of the pastor. Assist the pastor in planning, organizing and executing all evangelistic meetings of the church beyond its own community.

Seek to emphasize the importance of evangelism in the church. Lead the church to labor and pray for the conversion of sinners. Plant and nurture in the hearts of the people a longing desire that God shall call from among their number men and women to preach the gospel to mankind.

THE NEW BAPTIST PROGRAM FOR EUROPE

(By J. F. Love, Cor. Secy.)

In recent years Southern Baptists have passed through a stressful, even distressful, but significant period of their history. So far back as the St. Louis Convention in 1913 there was discovered a sensitiveness to the encroachment upon the missionary plans and policies of the denomination by a growing number of extra-denominational organizations, and those to whom these organizations had given offices and unusual prerogatives. From that time forward this question of the invasion of our work and the confusion of our plans by these organizations and leaders became more and more vexed until the denomination rose up in great purpose and with remarkable unanimity announced its course with regard to such organizations.

It was but natural that some unpleasant incidents and situations should develop in the course of events when matters so great were being settled and protest was being made. I think, however, taken as a whole this piece of history does credit to the denomination. For the most part there was self-containment, and as the final issue approached, the spirit of the whole brotherhood improved. It must be remembered that Southern Baptists did not invite nor provoke the situation. The ill-timed aggressiveness of some men whose big positions stimulated their self-importance forced the issue with the denomination and compelled it either to resist or capitulate to a missionary regime which would eventually and inevitably obliterate denominational distinction, defeat denominational missionary policies, and divide both at home and on the mission field.

What is the result? There is one answer, namely: The attitude which Southern Baptists were compelled to take has turned out to their greatest advantage. Others forced the issue and the result is that Southern Baptists have, without their choosing, been forced into relief before the eyes of the Christian world. At first, it is true, the position which the denomination assumed provoked cynicism, criticism and misrepresentation. This has, however, wellnigh passed. The breaking down of such organizations as the Interchurch World Movement, the waning influence of others, and the coming to themselves of several leading denominations which had been caught by the glamor of great movements, and the embarrassment which some religious bodies have had in disentangling themselves from such movements, have shown the wisdom of the course which Southern Baptists have taken and won for them respect, a wider recognition and greater influence. Many who could not stand with us in the evil day now have the highest appreciation of our motives, and see that the course we have pursued has brought us into a larger place. It is gratifying to discover all over Europe, and among our Baptist people especially, a fine admiration for the steadfastness of Southern Baptists and the good influence which their behavior has had on the various groups of their brethren who against great odds take new courage and bear faithful witness to the things which we have sought to preserve.

Moreover, the triumphant achievement in the 75-million campaign venture was greatly reinforced by the denominational self-consciousness which had resulted from the resistance to the encroachment upon our life and the consequent unification throughout the whole convention. The experience strengthened the denominational purpose and served as a touchstone among our people, or the campaign could not have been carried to such complete success.

But let it never be forgotten that the dissent and protest which we have been forced to make must have for its sequel an affirmative mind expressed in a mighty, positive, constructive missionary program. As a denomination we must swing boldly into the world field of missionary service to justify our protest and non-

alliance. By all means that we have said against partitioning our territory we have claimed a world parish, and this claim will echo with insincerity if we do not to the utmost of our ability cultivate what we have claimed to be the rightful field of our activities. We have said that we have a message which we cannot in good conscience modify or withhold from the world, and to justify this confession we must proclaim this faith everywhere. We have said that the huge organizations were inefficient, and did not and could not produce the best missionary results; we must now show our faith in a denominational program by strengthening, extending and supporting it.

The Foreign Mission Board of the Southern Baptist Convention recognizes these facts, and furthermore believes that it has heard the call of God in present world circumstances, saying, "Speak unto my people that they go forward." There are marvelous tokens of God's leading in these days. We feel consciously as a people that while holding fast the faith of our fathers, we have broken with the past in the sphere of our influence, opportunity and obligation. We have come into a new and large place where greater tasks are given us, and where unembarrassed by other alliances, we can form the most blessed affiliations with our spiritual kinsmen throughout the world denomination. Consequently at the October meeting of the Foreign Mission Board a report on the conference held in London in July to make a European Baptist program was taken up by the Board and considered through one long evening session and a morning. At the close of these deliberations a unanimous vote was taken which committed Southern Baptists to the part which the London Conference requested them to take in providing for a witness to our faith throughout all the countries of Europe.

Undoubtedly this Baptist program for Europe is the most pretentious, significant and potential thing ever attempted by Baptist people since the apostolic days when a passion for world empire flamed in the heart of every Christian. Southern Baptists are asked to take only a part in this great scheme to provide and insure gospel preaching and gospel privilege to the races of men who populate Europe. This part of the task, however, which has been assigned to Southern Baptists, and which the Foreign Mission Board has accepted, has inspiration for those who think on the facts in the case. We are to establish relations with the small and heroic Baptist groups in Spain, Jugoslavia, Hungary, Roumania, and with that great southeastern part of Russia known as the Ukraine and the territory lying east thereof. The religious life of the world does not present anything more heroic and devoted than these dauntless and devoted champions of our faith and passionate evangelists who against poverty and oppression are seeking to bring their countrymen into the liberty of personal faith in Christ.

In attempting this work we really are not only putting on a program for Europe, but Southern Baptists are thus rounding out a world program. It is to the measure of such a program as this that we must enlarge the thinking of our people. Amplius is now the call which the pastors and teachers of mission circles must issue to the rank and file of Baptists throughout the Southland. There is no thought of neglecting the older fields of the Board's activities. Indeed these assume a new significance in this world program.

Believing that our people would like to have a fuller knowledge of the countries in Europe which have been assigned to the Foreign Mission Board, we will furnish a series of articles on these new mission fields. This article is meant to be introductory to the series on Spain, Jugoslavia, Hungary, Roumania, and the Russian Ukraine. We hope to start with Spain next week, and would suggest that the articles be preserved for information when it is desired.

A CHANCE TO HELP

Dear Editor the Baptist Record:

I received a letter this week telling me of the burning desire of a consecrated Christian woman to prepare herself for the Master's service. She is known to me personally and I am thoroughly convinced of her earnestness. I am writing this for publication and should it be read by any one who is able and willing to help I will ask them to send their contribution to you. I wish you to keep the money sent you until you receive one hundred and fifty dollars, the amount she needs, then send this sum to B. H. DeMent, of Baptist Bible Institute, and have him place it to her credit. I am sending you on separate sheet her address. Should there be any inquiries made of you you will be prepared to give the parties any desired information.

A PERSONAL WORKER.

The writer of the above is thoroughly trustworthy and well known to the people at the institute. Her only desire is to help others. I am told by those who know that the one she proposes to help is entirely worthy. Any who chuses to help will be given all information in our possession.—Editor.

NEWS IN THE CIRCLE

(By Martin Ball.)

A great meeting has just closed at Searcy, Ark. There were 50 additions to the church, over 40 by baptism. Pastor A. O. Greenleaf had the assistance of Evangelist F. M. Masters. The music was led by Rev. E. S. Kirby.

Evangelist W. E. Farr is in a great meeting at Port Arthur, Texas, when last heard from there had been 31 additions. Great crowds in attendance and much interest manifested.

Pastor B. F. Smith, of Hornbeak, Texas, has accepted a call to the church at Okmulgee, Okla., and entered the field at once.

Evangelist T. T. Martin and Pastor T. W. Gayer, of Orlinda, Tenn., recently conducted a great meeting at Franklin, La. There were 56 additions to the church, 46 by baptism. This was the boyhood home of Rev. T. W. Gayer.

Rev. W. M. Wood, of Nashville, Tenn., recently held a fine meeting with the First church at Clarksville, Tenn. There were fifty one additions to the church. Rev. E. Stubblefield is the popular pastor.

Rev. G. H. Sliger, of Hollis, Okla., has just closed a splendid meeting at Union City, Tenn. Fifty three additions, 34 by baptism. The church is anxious to secure a pastor. They are able to pay a good man a good salary.

Rev. T. F. Calloway, of the Tabernacle church, Chattanooga, Tenn., has accepted the position of Evangelist of the State Mission Board of Georgia.

If you did not read the sermon of Rev. I. H. Anding delivered before the Lincoln County Baptist Woman's Association get last week's Record and read and think. It is full of good thoughts and helpful suggestions.

The North Carolina Baptist are considering the question of the unification of their work. It is suggested that the Board of Missions, Education and Ministers' Relief be merged into one. This works where it has been tried.

Dr. J. H. Bolling has been elected Dean of Lanier University, Atlanta, Ga. He is said to be one of the ripest scholars in the South.

Last Sunday was a good day for the Clarksdale church, notwithstanding the rain. The Sunday school was large and the congregation

was good. Four additions to the church, Bro. J. M. Baber, wife and two splendid young men. Thirty-one in the B. Y. P. U.

Dr. C. C. Coleman of the Citadel Square church, Charleston, S. C., is aiding Pastor Matthews of the Central church, Greenville, in a great meeting. Many are turning to the Lord.

EAST MISSISSIPPI DEPARTMENT

Neshoba County Association

The Neshoba County Baptist Association was organized at Linwood church, Oct. 23, 1920. Fifteen churches went into the new organization of the new association. These came from various parts of the county and form the nucleus of what is destined to be a good association.

F. M. Breland was elected moderator, W. D. Hitt, clerk, and J. H. Sanford, Treasurer. Eld. W. W. Spears preached the introductory sermon and it was well delivered and well received.

Quite a number of visitors were present and added much to the interest of the meeting. Among the visitors were H. T. McLaurin, district organizer; S. W. Rogers, of Noxapater; Jas. W. Jones, of Pearl Valley; Alton Gardner and W. R. Moore, of Mt. Pisgah; W. W. Spears, Mrs. Jeff Kent, of Forest; and Mrs. W. H. Thompson, of Newton.

Saturday afternoon the women met and organized the county W. M. U. Mrs. Kent, Mrs. Thompson, Mrs. Davis and Miss Ora Lewis assisted the ladies of the association to perfect the organization. Miss Agnes Gardner of Dixon, was elected associational leader. While she is young it is felt that she is unusually qualified for the work. She is to appoint her assistant.

The fifth Sunday board meeting was revived and an executive board consisting of one member from each church was appointed. A program was arranged for each fifth Sunday in the year and printed in the minutes.

On Sunday the prayer service was conducted by Rev. Alton Gardner, the missionary sermon being preached by Rev. J. L. Hughes. Rev. E. C. Hendricks preached at night. The balance of the day was taken up with reading and discussing reports. Owing to certain conditions prevailing in the community it was deemed best to hold only two days' session this time. Next year the association will meet on Friday before the third Sunday in October at 10 o'clock a. m. and continue through Sunday.

The body will meet with Spring Creek church next year. Rev. R. L. Breland will preach the annual introductory sermon and Rev. J. L. Hughes will preach the mission sermon.

Owing to inclement weather the crowds were small but the character of business transacted was progressive and of a high order. Rev. J. L. Hughes was elected a member of the State Mission Board.

The Junior B. Y. P. U. of Dixon, under the leadership of Miss Agnes Gardner, gave a demonstration of its work by several young people. It was a fine piece of work and showed much painstaking training on the part of the leader.

The church and community took care of the association in a great manner. The people of Linwood are noted for their hospitality. They are good people as a rule. Eld. F. M. Breland is their pastor.

Rev. H. T. McLaurin preached in the grove at 11 o'clock Sunday and Rev. J. L. Hughes preach at Neshoba at night Sunday.

Thus the first session of the Neshoba County Baptist Association came to a close after a very prosperous session and turned its face to the future with confidence and zeal.

Notes and Comment

Miss M. M. Lackey started to the Neshoba County Association. She stopped off at Neshoba Friday afternoon and lectured to the ladies there. Because of rain Saturday morning she returned to Jackson.

Rev. Jesse Nelson was killed by an unruly horse at his home in Oklahoma some days ago. Bro. Nelson until a year or so ago lived near Union, Neshoba county.

Rev. H. T. McLaurin preached at Neshoba Friday night on his way to the Neshoba County Association. He delivered an excellent sermon which was well received.

Kemper County organized a county association last week. Soon it will be unanimous, so better get in while the getting is good.

We received a letter from West Texas last week stating that the writer was joining the Bible readers' course. Come in and join us.

SOME STATEMENTS AND A REQUEST

Fifty years ago last August I professed Christ, joined a Missionary Baptist church which believed with their dear old pastor that they ought to literally observe Christ's example as taught in thirteenth chapter of John, fifth verse, as a service, and not as an ordinance.

In July, 1871, I made my first attempt to preach here at the same church. The first Sunday in September following, the pastor, who baptized me, preached a strong sermon from the fourteen verse, thirteenth chapter of John. After the sermon they continued the service by humbly washing each other's feet. It seemed indeed to be a very solemn service.

My beloved pastor girded himself, holding a basin of water, knelt at my feet and asked, "Will you let me wash your feet?" I had not studied the question thoroughly and being prompted by pride, perhaps, I refused. In search for truth on this subject, I was confronted with this fact, "So few of my brethren take this scripture in its literal sense." Commentators tell us that Jesus only intended to teach the lesson of humility. So I have gone on trying to believe that. It is so much easier and much less criticised to fall in line with the multitudes than to observe it literally with the few and ignorant.

I can also remember when God's people met at the old church, at some appointed time, "to fast and pray," but now those days are observed only at the proclamation of the president during some war. Brethren, let's not get like the "puzzled Dutchman" and say "into hell" means just near enough to be comfortable.

Later in my search for more light I found that the Bible taught me that one-tenth of all I possess, or ever would, belongs to the Lord. However, no preacher in the association agreed with me. If so I did not know it.

I thank the Lord that all agree on this subject now. I have been tithing for a number of years, find so much pleasure in it, and feel that God has abundantly blessed me in observing it.

I read, with great interest, what Bro. E. L. Wesson said under the caption, "The New Testament on Healing the Sick," and also what Dr. Cox said as quoted from the Memphis News-Scimitar on the same subject. I have often tried to impress on the hearts and minds of my people the importance of practicing the scriptures given by James fifth chapter, 14th and 15th verses, but I never insisted on the literal "anointing," but I would say, "Just keep up the doctor's prescription."

Now will some one tell us about "foot-washing" as taught by Christ in the thirteenth chapter of John. Brethren, let's go all the way. It is easier for me to accept the theory that Jesus just meant to teach us the lesson of humility than to practice it literally. But if I have been wrong on the subject all these years I want to get right.

J. T. ELLIS.

Rev. O. P. Bentley, recently pastor at Durant, becomes pastor at East Thomas, Ala.

MISSISSIPPI WOMAN'S MISSIONARY UNION

STATE OFFICERS

President—	MRS. J. A. AVEN	Clinton
First V-President—	MRS. K. GODBOLD	Clinton
Second V-President—	MRS. M. F. DOUGHTY	Shaw
Third V-President—	MRS. C. LONGEST	University
Fourth V-President—	MRS. JEFF KENT	Forest
Fifth V-President—	MRS. JAMES CHAMPLIN	Hattiesburg
Sixth V-President—	MRS. R. L. BUNYARD	Summit
W. M. U. V-President—	MRS. A. J. AVEN	Clinton
Recording Secretary—	MRS. P. I. LIPSEY	Clinton
Young People's Leader—	MISS FANNIE TAYLOR	Jackson
College Correspondence—	MISS MARY RATLIFF	Jackson
Training School Teacher—	MRS. J. L. JOHNSON	Raymond
Margaret Fund Teacher—	MRS. W. J. DAVIS	Hattiesburg
Mission Study Teacher—	MRS. H. J. RAY	Grenada
Personal Service Leader—	MRS. W. F. YARBOROUGH	Hattiesburg
Stewardship Leader—	MRS. H. M. KING	Jackson
Chn. Hospital Supply, China—	MRS. LIZZIE GEORGE HENDERSON	Greenwood
Corresponding Secretary—	MISS M. M. LACKEY	Baptist Building, Jackson
Treasurer—	MISS M. M. LACKEY	Jackson
Editor W. M. U. Paper—	MISS M. M. LACKEY	Jackson

PERTAINING TO OUR FOREIGN HOSPITAL AND ITS SUPPLIES

Greenwood, Miss.

My Dear Friends:

For although I know comparatively few of you, you are friends from the fact that we are all interested in carrying out our Lord's commands to "go into all the world" and make disciples for Him.

I do not have to plead with the women of our Missionary Baptist Churches that "all the world means China as well as Mississippi in as great a measure as it does in their own towns. For by their very name they are bound to missionary work. And at last we are beginning to recognize that we are not only to "preach the gospel" but that there is another command which goes side by side with this and is just as important for us to obey if we really want to make disciples. And that command is "be witnesses" for our Lord. And how are we to do this, in China, in Japan and "the uttermost part of the earth?" Our missionaries can preach the Gospel for us, but can they bear our witness? Can they by their lives show what our Lord and His teachings have done for us as individuals? They can, and have always, with few exceptions, shown by their own good works, that they are indeed, and in truth His followers, as they go about doing good.

And now we, here at home, are recognizing that these schools, and hospitals on our foreign fields are witness-stands. And that our Lord summons us to come into those stands and witness for Him. Our summons is to go into the stand at Kathleen Mallory Hospital at Achat Fu, China, and bear witness. We cannot be there in person, but we can send our deposits. As our representatives on the spot explain, these things, bandages, compresses and other things necessary for the comfort and welfare of the inmates of the hospital—are sent from our Christian friends in Mississippi that you may have a better opportunity to get well and that you may see what it really means to be a follower of our Lord. Do you know it is going to make them say in their hearts, "Surely He is what He claims to be. The Son of God. And His Gospel does what His followers claim it does for the human soul." My friends, let us be faithful witnesses.

I am late getting this letter to you, because I could not get the information which should go in it until the first of October and then I was in a hospital myself and have only been home three days.

I am asking that the societies make the supplies as indicated in the following list:

1st District, Mrs. K. Godbold, Clinton, vice president and 2nd District, Mrs. C. Longest, University, vice president. Devote themselves to making gauze rolls.

4th District, Mrs. J. Kent, Forest, vice president and 6th District, Mrs. R. L. Bunyard, Summit vice president, make the gauze compresses.

The 2nd District, Mrs. M. F. Doughty, Shaw, vice president and the 5th District, Mrs. James Champlin, Hattiesburg, vice president, take the other supplies as follows:

Each District: 200 sheets, 100 blankets, 150 light weight and 100 cotton pajamas. And I ask Mrs. Doughty and Mrs. Champlin to divide these for

their districts, as they know the equipment in funds and in workers so much better than I do. And we don't want too many of one thing and not enough of another.

Let us get to work and make up for the time lost. Some of you have written to me and this must be my answer. Please read all directions and follow exactly. Each society much purchase its own materials. You should be able to get your merchants to give you a nice per cent off their regular price, as they always do make special prices to churches. And let's do this in meekness and thanksgiving for His unspeakable gift of His Son.

Very truly and very fraternally your friend,
MRS. LIZZIE GEORGE HENDERSON.

Rome, Miss.

My Dear Miss Lackey,

We are rather late in reporting our Week of Prayer, but nevertheless, we had three interesting programs, using the studies of Schools and Colleges, Orphanages and Hospitals. Our society sent a box of clothing to the Orphanage at Jackson, amounting to \$69.25 and also \$5.00 cash to State Missions.

We have one mission Study Class and the interest is growing.

We are planning some improvements for the church and hope that everything we do will be for His honor and glory.

Yours in the Work,

MRS. J. A. WOMBLE,
Pres. W. M. S.

Brooklyn, Miss.

Dear Miss Lackey:

This was the first time that our society has carried out all of the program for our Week of Prayer, and we feel that each of us received a blessing that would be hard to put into words.

Each day our crowd was larger than the day before and a desire to make our program more interesting and helpful to each one present was manifested by those taking part.

Our Sunbeam Band led our program, on the needs of our Orphanage. The R. A.'s with some of the G. A.'s taking part led the program of our "State Hospitals." As we have no Y. W. A. the G. A.'s with some of our younger members gave an interesting program on "Our Denominational Schools" which certainly was the climax of our meeting.

We carried out all the programs almost without any changes and each feels that it certainly was "worth the effort" which they made to attend these meetings.

Each Auxilliary has planned to help either our Hospital or Orphanage real soon.

We all enjoy our Personal Service Work and we feel that God has blessed our church wonderfully and we must do our part.

Yours in the work,

MRS. J. C. MARTIN,
President W. M. S.

Dr. Lawrence requests me to say that the price of "Manual of W. M. U. Methods" will be one dollar from this on. The price of paper makes the advanced price in books.

Do not fail to read Mrs. Henderson's splendid message on this Page. You have doubtless received the directions for making the needed articles but if you have not, write to either your own vice president, or to this office; and let each society undertake some part of this work.

Letters in regard to an all day meeting in each church were sent to each society this past week. Sister, you to whom this letter was sent, please be sure and read it to your society—then act upon the suggestions as early as possible. Let us as faithful handmaidens be about our Father's business.

NOTES FROM KOSCIUSKO ASSOCIATION.
The Kosciusko Woman's Missionary Society ob-

served State Mission Program at the pastor's home with large attendance. The program was educational and very spiritual under the leadership of Mrs. Emmett Ray. The Sunbeams gladly assisted in their part of the services. At the close of the services the ladies voted to assist the Jackson Hospital to the amount of \$20.00 in rebuilding the burned section. A nice free-will offering was also made.

On October 15th the W. M. U. of Kosciusko Association met at Springdale church with fine attendance. After the election of officers, reports from the societies were made showing progress and interest in those reporting.

We were fortunate indeed, to have Miss Fannie Traylor with us. She spoke on the W. M. U. Policy and gave information and fully explained the real meaning of each article. We are praying especially for more mission study classes among our women and greater zeal in the Master's work.

Mrs. A. T. Cinnamond, Associational Superintendent; Mrs. H. A. Pollard, McAdams, Secretary; Mrs. W. D. Musslewhite, Kosciusko, Personal Service Chairman; Mrs. Lewis Gowan, McAdams, Young People's Leader; Mrs. W. A. Black, McCool, Mission Study Leader.

This letter from a little Sunbeam is a shining example for others:

Columbia, Miss.

Dear Miss Lackey,

We organized our society about three months ago and have enjoyed our meetings fine. We have had three programs. Every one is interested in the work. We have forty-five members on roll.

Yours truly,

ERNIE LEE EVANS.

Melrose, New Mexico.

Mrs. R. L. Carpenter,
Crawford, Miss.

Dear Sister:

We have received the package and also your letter and check for \$21.25; for all of which we are profoundly grateful. All of the articles of clothing sent are suitable and can be used to advantage. The overcoat fits nicely and I am real glad to get it. We pray our Lord's richest blessings to abide upon every one who had any part in sending us this much needed help.

We had a great Convention—the best we have ever had in this state. Over two hundred messengers were present. Miss Mallory, Drs. B. D. Gray and W. C. James, and other distinguished visitors were present and delivered inspiring messages.

We now have one hundred and sixty churches in New Mexico with a membership of 7000. 1600 were added to the churches last year. We have an Orphan's Home in which there are now thirty children. Our college will be open next September.

Our own work is encouraging. We are having frequent additions and the church seems to be getting visions of better things. If at any time any of you should wish further information concerning our work in New Mexico I shall be pleased to give it.

The Lord bless you all.

Yours in Him.

DAVID B. JACKSON AND WIFE.

The Southern Baptist Convention at its recent session in Washington decided to have a committee consisting of one from each state to whom all reports of all boards shall be submitted in advance of the convention meeting. These committees meet at least a day before the convention to consider such reports and prepare their own. The board's report and the committee's report are to be presented and discussed at the same time. It may be well for our state convention to adopt some similar plan and save something of the time usually consumed in reading reports from all our various boards.

CORINTH CHURCH

We began a meeting at Corinth the first Sunday in this month. The meeting ran until Wednesday with three accessions, two for baptism and one by letter; we also got nine subscriptions to the Baptist Record. Pastor's salary was raised from about \$75 to \$185. Rev. W. M. Bruce did the preaching. Wednesday night we began a meeting at Gainesville and ran until Saturday night. Seven for baptism and one by letter. Pastor's salary arised from \$50 to \$134, and three subscriptions to the Baptist Record. W. M. Bruce did the preaching there. On Sunday, the 10th, we began a meeting at Napoleon which ran until the following Sunday, the results of which were five for baptism, one by letter, the church greatly revived, and we believe more accessions will follow. Brethren, if you need help in meetings you will make no mistake by calling on Bro. Bruce. He is a great man and good and sound preacher. Pray for us; this is a hard field. Also six subscriptions to the Record.

Yours in the work,
A. H. MILLER.

INGOMAR

As a matter of interest to those who contributed to help build our church at Ingomar, Miss., our old church being destroyed by the cyclone April 20th last, I wish to say our house is about completed. Painting and all will be finished in a few days. We have a very good house, modern plan, covered with asphalt shingles, seat about 450. Our next effort will be to get seats, organ, etc. Meanwhile, if some prosperous church has a fairly good second hand organ they wish to dispose of, if they will write me description and price we might buy it. Our old one was destroyed with our house. Also our seats. We wish to thank all who helped us for we could not have built without it as we had lost so heavily otherwise by the storm.

Very truly yours,
JNO. F. GUYTON, Clerk.
Ingomar Baptist Church.

TALLAHATCHIE COUNTY ASSN.

Immediately after the adjournment of the Yalobusha Association which met with Spring Hill church near Oakland, October 6 and 7. Representatives from several churches in Tallahatchie county met and organized the Tallahatchie Baptist Association.

The meeting was called to order by Rev. J. R. G. Hewlett of Charleston, with R. G. McCorkle as temporary clerk. The constitution and by-laws, formerly of the Yalobusha Association, were adopted giving the executive committee power to make necessary changes.

Rev. J. R. G. Hewlett was elected moderator, J. R. Oaks of Charleston Clerk, and J. W. Helms of Oakland treasurer. Mrs. Nea R. Rice of Charleston, was made vice president of the W. M. U.

It was left with the executive committee to set time and place of next meeting. The churches included in the association to date are Spring Hill, Charleston, Friendship, Mt. Pisgah and Paul. Other churches

desiring to join us will please notify Bro. Hewlett, moderator.
R. G. McCORKLE, Tem. Clk.

STAMPS—BUCKLEY

Married at the residence of the bride's father, Rev. J. O. Buckley, Simpson county, Sept. 19, 1920, by the father of the bride, Mr. B. B. Stamps, of McComb, to Miss Eula Buckley. Miss Eula is the daughter of Rev. and Mrs. J. C. Buckley. She is a graduate of the Woman's College, Hattiesburg, and has taught several sessions. She is an accomplished musician and a fine Christian lady. Mr. Stamps comes of a good family from the same county, but now has a position with the McComb City Drug Co. He saw service in France during the war and rose to a high rank as an officer. They will make their home in McComb.

J. H. L.

STRONG RIVER

The Strong River Association met at Corinth Baptist church. It proved a blessing to the Corinthians instead of a burden. We also enjoyed the presence and the loyalty to the cause of so many hard working pastors from the various churches. We were also fortunate to have new men such as Rev. W. R. Allmon and Rev. W. R. Beckett. We will always be grateful to the people of Magee for their kindness in the way of transporting messengers and others also, and especially for those large and well-filled baskets.

Various reports were given in the most striking way possible. It seems that every one had a specific message direct to us.

The W. M. U. played a great part in the service.

H. S. H.

CEDAR GROVE

The pastor and Bro. Tom Quick were present. Bro. W. A. Bruce came to us Sunday night. Bro. Bruce came with a burning desire for lost souls to be convicted and saved. Bro. Bruce is a great gospel preacher that preaches with much power. I heard some of the old brethren say that he was the plainest speaker and stayed the closest to the Bible of any man they had ever heard. He is strictly fighting sin and Satan. Our church was greatly strengthened and made to rejoice over his great sermons. The visible results were 33 additions, 30 for baptism, three by letter. I think Bro. Bruce is a strong gospel preacher who hits the devil a terrible blow wherever he goes. And any church needing to be revived will do well to get him. May the Lord's richest blessings be with him in his work. Subscriptions taken for the Baptist Record, 23.

A. M. MITCHELL, Jr.

ORDER FEATHER BEDS right from this ad. Don't wait! Absolutely no risk. We have \$500 on deposit with Security Savings Bank to guarantee satisfaction or money back. New feathers, best 8 oz. ticking. Bed 25 lbs., \$10.90; 30 lbs., \$11.90; 35 lbs., \$12.90; 40 lbs., \$13.90. Pillows, pair, 4lb. \$1.95; 5 lb., \$2.25; 6 lb. \$2.50; 7 lb., \$2.75. Order today, or request catalog. **HYGIENIC BED CO., Dept. 11, CHARLOTTE, N. C.**

Is America Worth Preserving?

Is America worth saving from radical socialists, bolshevists, the untempered teaching of unbelieving intellectuals, and the flagrant fleshly sins of misguided multitudes?

Next to the faith which binds men to Almighty God, the safety and preservation of this nation is today the most important thing in the entire world.

THE HOME MISSION BOARD

is this year executing for Southern Baptists the greatest Home Mission program they ever undertook. Baptist money to the amount of \$2,900,000 has been appropriated for the work. The harvest is bounteous, and the laborers were never more earnest and happy and busy.

BUT THE PROGRAM IS ENDANGERED

It is projected on the basis of the 75 Million Fund and most of the churches are not sending in the money to sustain it. The present lack is grave.

Baptists of the South are among the most loyal Americans and Christians in this nation. Their hearts are deeply stirred by the present situation in our country.

We appeal to pastors, churches, and mission societies for continued prayers and for liberal and sustained contributions to the 75 Million Fund which they have subscribed.

UNTIE THE HANDS OF YOUR BOARD

which in its great advance in appropriations is worthily expressing the passion of your heart for God and for country.

BAPTIST HOME MISSION BOARD

1004 Healey Bldg., Atlanta, Ga.

You Do More Work.

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sleepiness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Giving Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic of thousands of homes. More than thirty years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

"Diamond Dyes" Are Guaranteed

Colors never Fade, Run, Fade or have "Dyed" Look

Each package of "Diamond Dyes" contains directions so simple that any woman can dye a new, rich, fadeless color into worn, shabby, garments, draperies, covering, whether wool, silk, linen, cotton or mixed goods.

Buy "Diamond Dyes"—no other kind—then perfect results are guaranteed even if you have never dyed before. Druggist has color card.

TETTERINE Clears Baby's Skin

and drives off the rash and pimples. Harmless, soothing, efficient.
SHUPERTINE CO. SAVANNAH, GA.

THIS GIRL IS A WONDER

Do you want more money than you ever possessed? Learn to make nut and fruit bonbons. The business will net you \$10 to \$300 per month. You can work from your own home; all who sample your bonbons become regular customers. You start by investing less than \$10 for supplies. Miss Elizabeth started her candy kitchen with \$5 and has made a fortune. Can you do likewise? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money as sugar is cheaper and bonbons command phenomenal prices. Write today. Isabella Lee, 324 Morewood Bldg., Pittsburg, Pa.

ACHES CAPSIDINE IT'S QUICK—QUICK EFFECT.

KENNINGTON'S
JACKSON, MISS.
Mississippi's Best Store

THE MASTER'S WORK GROWS.

The Second Sunday inst. was a great day with the folks at Morgan's Fork church. In a former service this day had been set apart for the election and ordination of deacons. The church had been without deacons since the Lord had seen fit to call Brother E. H. McLemore home some few months ago. The pastor had tried to prepare the people for the election of deacons by speaking on the subject, "The Deaconship" the second Sunday in September. Second Sunday came and a glorious day it was. Brother Varner, a student in Mississippi College who has returned after some years absence to finish his course, was there with his soul full of Christ. Sunday school opened with a great crowd of people in the classes. A great lesson had we that day. At the close of the Bible school Brother Varner poured out his soul in a burning message which aroused our hearts to a greater determination to be more active in His Kingdom work. At the close of the sermon the church went into the election of deacons. The election was by secret ballot. No one as nominated but the members were requested to vote for four men. In this way we thought we would select the men whom the greater number of people believed would be the best men for the deaconship. God must have been in the election for no one if he had had the right to select the deacons could have selected men more suitably located on the field nor better fitted for the office. The new deacons, of course, feel unworthy but one of them at least has his heart right about the matter, for he said, "This is a serious matter and I am unqualified and unworthy, but the responsibility ought to make me a better man." After the election of deacons the people were invited to the table under the trees to feast their bodies. We had a crowd of people there but there was enough dinner for three times the number present. When the people had eaten and had spent a short time in friendly chatting they went back into the house for the ordination service. Brother Varner brought us a short simple message upon the duties of deacons, prayer was offered by the pastor, and Brethren T. R. Pate, H. P. Hall, E. L. Hester and Robert Covington received the laying on of hands and became deacons according to the expressed desire of the membership and to the satisfaction of all. At the close of this part of the service an opportunity for church membership was offered and two were received by letter. For the last few months people have joined the church there on every meeting day and our hearts rejoice at their coming. At the close of the service we went to the creek to a beautiful baptismal water and buried a young lady in baptism. We have another to baptize later. Truly the Lord is with the church and His work moves on.

This is a fourth time country church which paid three years ago, so I have been told, \$50 salary to the pastor. She paid last year \$150, is paying this year \$400, and will, no doubt, do as well or better next year. An eight hundred per cent increase in pastor's salary in three years is a

record that few country churches can beat. Morgan's Fork church has done this despite the fact that the last three years have been extremely bad crop years for the people who make up the membership.

May God lead both church and pastor on to greater usefulness in His service.

The Sunday school at Hermanville had more people present for Bible study last Sunday, the third Sunday; than she has had in several months. The superintendent is placing emphasis upon a larger attendance and his efforts are already bearing fruit. Our school is growing and it is our purpose to build some Sunday school rooms within a few months to care for our classes in a more efficient manner.

The regular preaching hour was given over Sunday to a memorial service to the death of Christ. The pastor had several days before this service, asked three laymen to speak upon different subjects concerning the Lord's Supper. Brother S. E. Dudley, church clerk, spoke on the subject, "The Institution of the Lord's Supper"; Brother A. J. Lord, deacon, spoke on the subject, "The Purpose of the Lord's Supper"; Senator J. H. Barrett, deacon, spoke on the subject, "Prerequisites for Coming to the Lord's Table and why Baptist do not Practice Open Communion." Much scripture was used in these discussions and each speaker acquitted himself well.

One feature of our Sunday morning's service was the organization of a Bible readers circle. A goodly number pledged themselves to read three chapters every day except Sunday and to read five on Sundays, beginning on the first day of November, reading in this way the circle will finish the book in one year. We mean to study as we read. In this way we hope to increase our knowledge of God's word and become better children of the kingdom. May God open our hearts as we read and let the Book say what it will and not just what we would like for it to tell us.

Yours in Christ,
O. U. SULLIVAN.

GATESVILLE, MISS.

Whereas, on the 17th day of Oct., 1920, our Heavenly Father called from our midst, Mrs. Margie Sistrunk, who, as a charter member of our little church and president of our Woman's Missionary Society causes us to realize what a great loss we have sustained.

Therefore, be it resolved, that the church and society have lost a faithful worker, whose life was controlled by Christian motives, and was untiring in her efforts to promote its growth and Christian work. The community at large will miss the kind services rendered in her Master's name. She was a devoted wife and mother. Her faith in a kind providence enabled her to bear with patience the suffering that she had to bear.

Resolved, that we extend our sincere sympathy to her devoted husband and two sons in their sorrow.

Resolved, that a copy of these Resolutions be sent to the Baptist Re-

cord and a copy be sent to the bereaved loved ones.

Mrs. M. M. Smith.

Mrs. V. L. Grantham.

Clarke Memorial College

NEWTON, MISS.

Co-educational.

Christian atmosphere.

Healthful location.

Attractive and comfortable buildings

High school course of sixteen units.

Three college courses of two years each.

Special advantages in music and expression.

Competent and adequate faculty.

Openings at present for about thirty five girls and forty boys.

For catalogue and information address:

JOHN F. CARTER, President

A LEOPARD CANNOT CHANGE ITS SPOTS

Mr. Dodson, the "Liver Tone"
Man, Tells the Treachery
of Calomel.

Calomel loses you a day! You know what calomel is. It's mercury; quick-silver. Calomel is dangerous. It crashes into your bile like dynamite, cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out and believe you need a dose of dangerous calomel just remember that your druggist sells for a few cents a large bottle of Dodson's Liver Tone, which is entirely vegetable and pleasant to take and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and can not salivate.

Don't take calomel! It can not be trusted any more than a leopard or a wild-cat. Take Dodson's Liver Tone which straightens you right up and makes you feel fine. Give it to the children because it is perfectly harmless and doesn't gripe.

Constipated?

If so, you can obtain
sure relief by taking

**RAMON'S
LIVER PILLS**

YOUR FACE?

Is the Complexion Mud-
dy, Tanned, Freckled?
If troubled with skin eruptions,
sunburn, pimples, try

PALMER'S SKIN-SUCCESS SOAP

It cleanses, softens and clears the
skin and tends to remove sunburn,
tan, freckles, blackheads, pimples
and eczema.

Thoroughly antiseptic. Ask
your druggist, or write for free
samples to
THE MORGAN DRUG CO.,
1521 Atlantic Ave., Brooklyn, N. Y.

TOMBIGBEE ASSOCIATION.

The Tombigbee Association met with Belmont Baptist church October 16th. Rev. C. C. Clark preached the introductory sermon. Refreshments were served. The body met for a business session at 1 P. M. The Moderator read the evening lesson, and Dr. Kimbrough offered prayer. The Moderator called for the letters from the churches. Twenty three were read. The body next proceeded to organize by re-electing its old officers. The letters showed some progress over preceding years. Thirteen of our churches are co-operating in the 75 Million Drive. Our letters show that our pastors as a rule are paid very little for their service.

Our association was one of the best that we have ever attended. It was a spiritual feast from the beginning. We heard some able sermons by Dr. R. A. Kimbrough, Rev. Wm. Lindley, Rev. J. F. Benson, Rev. John Yancey, Rev. J. A. Conwill and Rev. J. W. Hudson. The various reports were discussed with great interest. Dr. Kimbrough made a stirring appeal for missions. Our people are learning to appreciate the very valuable service being rendered by Brother Hudson, our association-missionary and enlistment worker, and by Dr. Kimbrough our district enlistment worker. May God bless them in their work and enable them to lead our people up to higher planes of christian service.

We numbered among our visitors Rev. John Yancey, Vina, Ala., Rev. S. M. Cole, Maben, Miss., Rev. Wm. Lindley, Vina, Ala., Rev. B. N. Roberts, Red Bay, Ala., and Brother Allen, an energetic young missionary and enlistment worker from Monroe County.

We shall not forget the kindness and the hospitality shown us while at the association. Most of us feel strengthened after having been associated with the wide-awake, energetic membership that make up the Belmont church. We pray God's richest blessings were as active.

Yours for the cause,
Wm. M. PUGH.

FROM CLARKE MEMORIAL COLLEGE.

The recent resignation of Rev. T. A. J. Beasley, former president of Clarke Memorial College, caused no small degree of disappointment and sadness to the college and its friends. Everyone who is acquainted with this man, realizes the loss sustained by the institution in his leaving the work.

The students and faculty are standing squarely behind the new president, Rev. Jno. F. Carter, and the work has not been retarded by the change in the administration.

The Clarke College Ministerial Association was addressed at its regular meeting Oct. 19, by Rev. M. S. Smith, pastor of the Presbyterian church of Newton. The address delivered was based on II. Tim. 2:15. The Ministerial Association will be glad to recommend preachers to pastorless churches, which are situated within reach of the college. There are a number of preachers in the college who are capable of efficient service, and anxious for fields

of labor. For information, address Grady Dorrah, Newton, Miss.

Everyone rejoices in the many improvements which have been made, over the conditions which existed last session. New walls for the buildings, new desks in the study hall, plumbing repairs, etc., are examples of the improvements made.

On Oct. 29, the Phi Delta Kappa Literary Society will celebrate its anniversary by giving a special program in connection with the Platonian Literary Society.

The Aurellan and Euterpean Literary Society will give a Halloween party for the college on Monday, Nov. 1.

EAST McCOMB.

The East McComb Baptist church recently closed the most successful years work in its history. The annual report to the Pike County Baptist Association shows that 118 new members were received into fellowship, and a total amount of money contributed to all purposes was \$6002.70.

The church bought a modernly equipped home for the pastor and his family and has ordered the pastor a Ford Touring car which will be delivered within a few days.

The church is now sending the Baptist Record into every home represented in its membership, which number of homes is now 150.

This is the way we put the paper in all our homes. The pastor made several short talks on "The Importance of Baptist knowing what Baptists are doing." Then the pastor asked the church to pass favorably upon the matter in regular conference and leave the plan of financing the new project with him. The pastor then explained that he would take no money for individual subscriptions to The Record but would start a fund by contributing \$15.00 himself and asked all members to contribute to the fund from which

all the families represented in the membership would share alike in receiving the paper every week for one year.

The response was noble and enthusiastic, and to date we have 66 contributions ranging from \$15.00 to 75c aggregating \$200.00 and contributions still coming. When we had received \$150.00 we mailed a check for that amount to the Baptist Record and our list of families 148 and 2 added since and simply said: "We will remit balance within a few days." All seem to be highly pleased with the plan and especially the paper.

Ours is the first church in Pike County Association and the first in this part of the state so far as we know that have gone over the top with the "Baptist Record in Every Home."

Brother Lawrence wrote us a personal letter asking that we put the thing over so that he could use our church as an example to others.

So, here it is, Bro. Lawrence! Now, what next?

Fraternally,
W. A. GILL.

CALVARY CHURCH.

The meeting at Calvary church (Noxubee Co.) began the 5th Sunday in Aug., and continued until the following Saturday, Supply doing the preaching. Results, 11 for baptism, 2 by letter and church revived.

J. H. NEWTON.
SUPPLY.

SHUQUALAK MEETING.

Our meeting at Suqualak (Noxubee Co.) began Aug. 15th. Dr. H. M. King, of the second church, Jackson, came to us on the 16th, and continued with us until Aug. 23rd. Bringing great Gospel messages at each service. Results, 17 additions, 15 for Baptism and 2 by letter. Church revived.

J. H. NEWTON, Pastor.



HOW DOCTORS TREAT COLDS AND THE FLU

First Step in Treatment Is a Brisk Purgative With Calotabs, the Purified and Refined Calomel Tablets that are Nausealess, Safe and Sure.

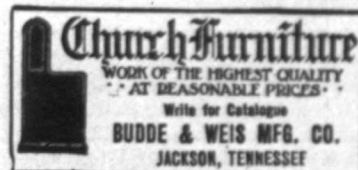
Doctors have found by experience that no medicine for colds and influenza can be depended upon for full effectiveness until the liver is made thoroughly active. That is why the first step in the treatment is the new, nausealess colomel tablets called Calotabs, which are free from the sickening and weakening effects of the old style calomel. Doctors also point out the fact that an active liver may go a long way towards preventing influenza and is one of the most important factors in enabling the patient to successfully withstand an attack and ward off pneumonia.

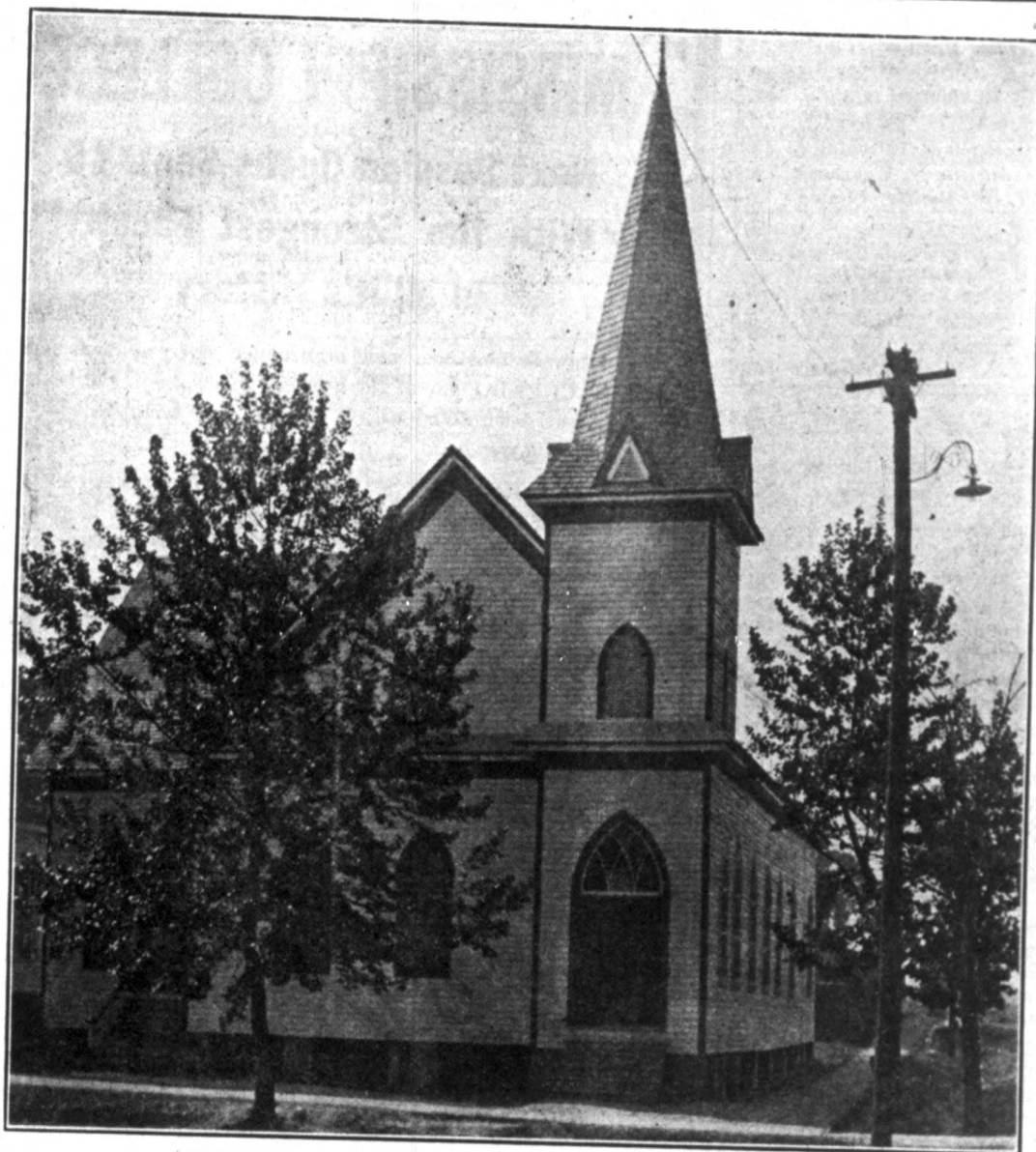
One Calotab on the tongue at bed time with a swallow of water—that's all. No salts, no nausea nor the slightest interference with your eating, pleasure or work. Next morning your cold has vanished, your liver is active, your system is purified, and you are feeling fine, with a hearty appetite for breakfast. Druggists sell Calotabs only in original sealed packages, price thirty-five cents. Your money will be cheerfully refunded if you do not find them delightful.—(Adv.)

TETTERINE

MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY.

Get it at your druggists or from
SHUPTRINE CO., SAVANNAH, GA.





SOUTH McCOMB BAPTIST CHURCH, REV. J. H. LANE, Pastor.

MEETINGS

Rev. V. C. Walker who is pastor of five churches, begun his protracted meeting at Liberty Springs. Here Bro. Walker did his own preaching and the Lord was there in great power. The meeting lasted only days. Fourteen were added to the church by baptism and eleven by letter, and the whole church seemed to take on new life.

Mesa Church followed with Rev. W. R. Haynie doing the preaching. Brother Haynie preached with great power and the result was a great meeting. Eight were added to the church by baptism and seven by letter. Bro. Haynie was invited to help again next year.

Shiloh church, with Bro. E. W. Hope to do the preaching. We had

a good meeting and eleven were added to the church by baptism.

New Hope church came next with Bro. W. W. Kyzar to do the preaching. God's power was manifested in every sermon and praises to God were shouted aloud. There were 42 added to the church by baptism, 4 by letter, and the whole church was strengthened.

Last of all was Antioch church, with Rev. A. L. Linton to do the preaching. Bro. Linton did the preaching last year and was invited back next year. Everybody seemed to rejoice over the success of the meeting. There were 17 added to the church by baptism and two by letter.

After having baptized ninety-two Brother Walker returned home re-

joicing and thanking God for His presence.

MRS. M. A. BALLARD

Mrs. M. A. Ballard, of Liberty, went to her reward July 9, 1920. She was born Jan. 9, 1848. Was married to J. M. Ballard in 1872. To this union were born six children, of whom five are now living. During the Civil war she united with Damascus Baptist church, later became a charter member of New Salem church. She was true wife, a devoted mother and dear grandmother, a true Christian, faithful to her church. Always kind and sympathetic she was loved wherever she went. She was laid to rest in East Fork Cemetery. May the blessings of God rest upon those left behind.

A FRIEND.

Church Envelopes

WITH

75 Million Emblem

Prepare for use in

Southern Baptist Churches

Send for Descriptive Circular

We have a full stock of Duplex and Single, monthly, semi-monthly and weekly Church Envelopes. Also special treasurer's books.

Place your order during November so as to avoid delays.

BAPTIST SUNDAY SCHOOL BOARD
NASHVILLE, TENN.

COTTON SEED

FOUR BALES PER ACRE

The record for Vandiver's Heavy Fruiter Cotton. Forty bolls make pound. Forty-six per cent lint: 1 1/8-inch staple. No boll weevil. Free from all diseases. Resist drouths and winds. Earliest big boll. The cotton that beats the boll weevil. All seed gained and culled on our private machinery. We originated this wonderful cotton. Write for facts and proofs from your own state. Special price on seed for early delivery. VANDIVER SEED CO., Lavonia, Ga.

Use **MURINE** Night Morn'g Keep Your Eyes Clean - Clear - Healthy Write for Free Eye Care Book Murine Co. Chicago, U.S.A.

KING'S EARLY IMPROVED COTTON SEED

90-day cotton, boll weevil smasher. Cotton the wise farmer plants. Makes cotton before boll weevil makes appearance. Wake up, plant King's Early Improved. Seed grown in famous seed district of North Carolina. Season ideal for saving planting seed. Earliest, quickest maturing, most productive variety known. Write today for facts and special price on early orders. King Cotton Seed Company, Lavonia, Ga.

Cuticura Soap
—The Safety Razor—
Shaving Soap
Cuticura Soap shaves without rasor. Everywhere.

Hood's Sarsaparilla
Makes Food Taste Good

Creates an appetite, aids digestion, purifies the blood, and thus relieves scrofula, catarrh, the pains and aches of rheumatism and gives strength to the whole system.

Nearly 50 years' phenomenal sales tell the story of the great merit and success of Hood's Sarsaparilla. It is just the medicine you need now. Hood's Sarsaparilla—fine cathartic.

DR. JULIUS CRISLER

Texas Building 2nd Floor
Corner Capitol and President Streets

Practice limited to office Consultation and Surgery. Office hours—11-12 and 3-4; Sundays, 3-4 only.

Telephone 322.

ASPIRIN

Name "Bayer" on Genuine



"Bayer Tablets of Aspirin" is genuine aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Rheumatism, Neuralgia, Rheumatism, Colds and Pain. Handy tin boxes of 12 tablets cost few cents. Druggists also sell larger "Bayer packages." Aspirin is trade mark Bayer Manufacture Monocetate of Salicylic acid.

CLINTON BAPTIST CHURCH
BUILDING FUND

Amt. previously reported	\$18,742.69	ton	10.00
L. M. Dampier, Crystal Spgs.	100.00	Dr. Gordon Hurlbutt, Clinton	20.00
Miss Irene Parks, Clinton	50.00	Mrs. A. K. Godbold, Clinton	25.00
Gladys G. G. Clinton	.50	P. I. Lipsey, Jr., Clinton	50.00
Mrs. M. C. Patterson, Clinton	5.00	Rev. C. E. Bass, Ellisville	50.00
Mrs. J. G. DeFree, Jackson	5.00	Rev. J. E. Kinsey, Vicksburg	5.00
A. O. Steele, Clinton	10.00	Mrs. T. W. Varner, Clinton	1.00
Zeno Wall, Clinton	5.25	Interest	91.70
A. Foster, Wadena	2.00	Prof. M. Latimer, Clinton	25.00
W. B. Hinkle, Clinton	2.00	Prof. J. R. Hitt, Clinton	25.00
J. T. Cupitt, Jackson	1.00	Ada Ramsey Wall, Clinton	10.00
L. S. Smith, Clinton	25.00	Edgar Murphy, Clinton	5.00
Bryan Simmons, Clinton	4.00	Ruby Westbrook, Clinton	1.00
J. W. Gray, Clinton	2.50	Mrs. F. A. Murphy, Clinton	5.00
Dr. M. C. Patterson, Clinton	20.00	Liberty Bonds:	
Eugene Hinkle, Clinton	5.00	Mrs. P. I. Lipsey, Clinton	50.00
Edna Brown, Hillman YWA	1.00	D. V. Edwards, Clinton	500.00
J. H. Berry, Hampton, Va.	100.00	Mrs. S. J. Hawkins, Clinton	100.00
M. C. College Staff, Clinton	100.26	Rev. W. E. Farr, Gloster	100.00
Mrs. M. C. Patterson, Clinton	6.40	TOTAL	\$21,105.93
Rev. E. E. Owen, Tulsa, Okla.	2.50	All the rough brick are on the ground and paid for and most of the grading has been done. We hope to begin laying the foundation in the near future. We will soon need lumber. Who will give us a carload or a truck load? Some lumber has already been promised. Let us hear from you if you will help in any way. Clinton is not able to build the kind of church that is needed here where hundreds of students come to worship with us. Scores of young preachers are getting their training here each year. We should have adequate quarters for the training of the young men and young ladies who are soon to be our leaders.	
L. H. Hinkle, Clinton	5.00	Pastor Wall is one of the most spiritual men I have ever known. Under his wise leadership the church has just closed one of the very best years in its long history. Our Sunday school has attained nearly all the points in the Standard of Excellence and if we had room for all departments it would soon rank A1. There are four good live unions and a junior union in addition to other organizations and it is a problem to provide meeting places for all of them.	
Miss Nellie Hinkle, Raymond	5.00	No church can do its best without a building. So far less than one-third of the necessary funds have been collected. The people of Clinton are going to give a great deal more but the task is too big for us. Won't you help? If you will, write today to Dr. Zeno Wall or the undersigned.	
Mrs. L. H. Campbell, Clinton	10.00	M. P. L. BERRY, Treas.	
Miss Ruth Simpson, Clinton	1.00	MRS. W. E. BURNEY.	
Miss Ruth Felt, Clinton	1.00	Mrs. M. E. Burney died at her home in Ackerman, Oct. 14, 1920. She was the widow of the late Rev. David Burney. She was past 78 years. She joined the Baptist church early in life and every day she lived exemplified Christ.	
Mattie B. G. Sammers, Hillman YWA	1.00	She leaves three sons and four daughters and several grand children.	
J. C. Edwards, Clinton	5.00	The funeral was conducted by her pastor, Rev. P. S. Rogers.	
Rev. Bryan Simmons, Clinton	4.00	H. L. R.	
Mrs. M. C. Patterson, Clinton	1.50	Mrs. Pilgrim: "Now, these boys air sister's."	
Miss A. E. Buckley, Clinton	4.00	The Census Taker: "No; you mean brothers."	
W. E. Hinkle, Clinton	10.00	Mrs. Pilgrim: "No, sir; I mean jes what I say; they are my sister's. She lives nex' door in the red house."	
Zeno Wall, Clinton	50.00		
Rev. J. E. Kinsey, Clinton	2.50		
Dr. P. I. Lipsey, Clinton	8.00		
J. H. Satcher, Clinton	10.00		
Elbert Lewis, Clinton	3.00		
Elbert Lewis, Clinton	2.50		
W. R. L. Hinkle, Clinton	10.00		
Ottellie, Hillman YWA	3.00		
W. M. S. Clinton	104.63		
Cecil Johnson, Hattiesburg	5.00		
Rev. Bryan Simmons, Clinton	4.00		
Interest	126.00		
Rev. W. A. Reed, Clinton	5.00		
Mrs. Keel, G. A. Clinton	5.00		
Sunday school	30.00		
Dr. P. I. Lipsey, Clinton	16.00		
Miss Frances Lipsey, Clinton	12.00		
J. Norris, Hinkle, Clinton	10.00		
Interest, bank deposit	80.00		
Mrs. J. E. Johnson, Clinton	20.00		
Mrs. A. E. Vinstead, Clinton	2.00		
A. W. Wall, Clinton	1.00		
Rev. Zeno Wall, Clinton	25.00		
Dr. P. I. Lipsey, Clinton	8.00		
Elbert Lewis, Clinton	2.75		
Mrs. V. G. Owen, Clinton	5.00		
J. W. Gray, Clinton	2.50		
Anderson, Port, Clinton	6.50		
Rev. J. E. Wells, Louisville	50.00		
E. D. Phillips, Memphis	12.00		
Rev. Varner, Clinton	2.00		
G. M. Satcher, Clinton	15.00		
X. C. Steele, Clinton	10.00		
W. C. Stewart, Clinton	5.00		
Rev. Bryan Simmons, Clinton	8.00		
Mrs. M. E. Casey, Clinton	5.00		
W. T. Jackson, Clinton	50.00		
Cash	1.00		
P. I. Lipsey, Clinton	28.00		
J. W. Gibson, Clinton	4.00		
E. E. Ballard, Clinton	10.00		
W. G. Stewart, Clinton	5.00		
Ernest Buser, Clinton	.25		
W. H. Weatherby, Clinton	25.00		
L. H. Hinkle, Clinton	5.00		
Miss Myrtle Ladrum, Clinton			

MISSISSIPPI COLLEGE

Next Session Opens Sept. 15
With the Strongest Faculty
in all it's History

The following new men have been added since commencement:
MR. M. CUPERO, one of the greatest musicians in the country, formerly connected with Sousa's famous band, will be the leader of our band.

MR. STANLEY ROBINSON, of Colgate University, who has coached at Miss. A. & M. for several years will be director of athletics.

PROF. WOOD, B. S., Mercer, A. M. Vanderbilt, formerly Professor of Chemistry, Tennessee Normal and for three years Professor of Chemistry in Texas A. & M. will be in charge of Inorganic Chemistry.

The Professorship of English and Modern Language will be filled within a few weeks.

New light and water plant is being installed.

Conditions were never finer for a great session

Write for catalogue,

J. W. PROVINE, PRESIDENT
Clinton, Miss.

For You Brother Pastor

WHAT? A Mid-Winter School for Pastors, lasting one month.

WHERE?—At the BAPTIST BIBLE INSTITUTE in the city of New Orleans, La.

WHEN? January 4 to January 28, 1921.

WHAT THE COST? Your railroad fare, plus \$25.00.

WHAT SHALL I CARRY? Sheets, pillow, pillow cases, towels and one pair of blankets.

WHAT DOES THE SCHOOL FURNISH? Teachers, board, lights, bed and heat.

For further information, write to Rev. G. H. Crutcher, Director,

Baptist Bible Institute

NEW ORLEANS, LA.

PLEASANT HILL CHURCH.

Pleasant Hill Baptist church (Columbus Association) on the second Sunday in Oct., voted to move up to half time commencing January 1st, 1921, taking the second and fourth Sundays and Saturdays before, this made it necessary for me to resign the work at Artesia (Columbus Association) taking effect Dec. 31st, 1920.

Bro. A. A. Senter is chairman of the Pulpit Committee, address him at Artesia, Miss. This is a splendid little church, only six years old, but they have some of the salt of the earth there. During my pastorate of six years I have never asked them to do a thing that they did not put it over, it is with much regret that I leave them.

J. H. NEWTON.

RESOLUTIONS.

Whereas, in his love and wisdom, our Heavenly Father has decreed that our beloved sister, Mrs. Elizabeth Trammel Stewart should be called from her earthly tabernacle to her heavenly home, we desire to express our great esteem of her beautiful Christian life.

Therefore, be it resolved, First, that the Woman's Missionary Union of the First Baptist Church of Gulfport, of which she was an honored member, sustains a great loss.

Second, that the community in which she lived, and the Christian organizations to which she belonged, will greatly miss her faithful service and exemplary life.

Third, that we extend to her husband, sons, daughters, sisters and brothers our most heart felt sympathy in the deep bereavement.

Fourth, that we place these resolutions on the Woman's Missionary

Union Record, and a copy of same be given to the bereaved family, and be published in the Baptist Record.

MRS. J. R. KELLY,
MRS. W. C. GRACE,
MRS. J. N. STANDIFER.

CHARLES M. ALEXANDER.

There passed "to be with the Lord" the first part of this month, from his home in Birmingham, England; an American of world-wide reputation as the most unique and successful gospel song leader of his day and generation. Mr. Charles M. Alexander.

Born in eastern Tennessee a little more than 50 years ago, he early began to follow the vocation of a gospel song leader. During the World Fair years (1892-93), he was a student at the Moody Bible Institute, and there imbibed much of D. L. Moody's spirit and enthusiasm as a personal worker during the latter's great Chicago campaign of that period.

Later he was associated with M. B. Williams, one time Y. M. C. A. Secretary for Georgia, in evangelistic meetings in the middle West. Their very successful campaigns furnished the type that Billy Sunday has so long followed.

When Dr. R. A. Torrey went to Australia in the late 90's he took Mr. Alexander with him as song leader, and the marvelous meetings they conducted there and later in Great Britain and America are matters of history.

About 14 years ago he became associated with the late Dr. J. Wilbur Chapman and again campaigned Australia, America and Great Britain. They were thus engaged in Scotland when the great war caused a cessation of their labors. During and following the war period work in the training camps and in connection with the Pocket Testament League occupied his attention.

Mr. Alexander was unique. Many of his feeble imitators in the heyday of his success thought he succeeded because of his peculiarities. Hence, they mounted chairs, waved their arms like flails, and wore long-tailed

coats which flapped about their legs. No one ever accused him of being a great musician, not in the technical use of that term, and he was but an ordinary soloist. He would have been the last man in the world to claim great musicianship. His great fort was to lead large audiences in sacred song. In this he had few, if any, equals. It was always the gospel song, and that alone, which he used to exalt the Christ he loved and served. Overflowing with music, he found in the gospel song a great and a mighty force whereby to move men, and to praise and exalt God. He was at the same time an indefatigable personal worker.

Loyally supporting his cultured and consecrated wife, formerly Miss Cadbury of Birmingham, England, they inaugurated and made a conspicuous success of the Pocket Testament League. This would be a story itself of great interest and value.

"Charlie", as we all loved to call him, had as his God-given aid in carrying forward his work, a most remarkable personality. "To know him was to love him." This together with his knowledge of men, and belief in the work to which he devoted himself, was conspicuous. He was an example to all Christian workers of consecration to his Master and compassionate human brotherly kindness.

Many great Christians did not accept his estimate of the value, and the exclusive use, of the gospel song. Yet, no one ever accused him of censoriousness for not taking his viewpoint, or pride because of his success. Nor did any one ever challenge his consuming passion to exalt Christ.

I had fellowship with him last July in Chicago just as he was about to leave for his home in England. He seemed to be in the best of health and was full of plans for the furtherance of the Pocket Testament League and the promotion of gospel song. At this time details regarding his death have not been given to the public. We shall miss him. We need more such great souls.

E. O. SELLERS,
Baptist Bible Institute.

RESPONDING TO THE CALL OF ARMENIA

Miss Annette L. Munroe, of Newton, Massachusetts, who is a graduate nurse of the training school of the Peter Bent Brigham Hospital, Boston, has signed up for a year of service under the direction of the Near East Relief in Asia Minor. She has had much experience of the kind of work she will be called upon to do in Armenia, for she has been fighting the ravages of typhus in Poland for the past year. About a month ago she returned to America, and at once got into touch with the Near East Relief to put into effect a resolution made over a year ago when she responded to the appeal of an Armenian officer from whom she heard the story of his country's wrongs and needs, and determined to offer herself for service in Armenia. Miss Munroe is a member of the Baptist church.

I LOVE YOU

(Acrostic)

In friendship's ties we live complete,
Long, long may they endure.
Oft' touched by motives high and sweet—
Virtuous and pure.
Emotions may we not despise,
Yielding our souls to Cupid's art—
Oh, thou goddess, love's worthy prize,
Undoubt'ly thou has stol'n my heart.
—E. S. C. '23.

LEMON JUICE

FOR FRECKLES

Girls! Make beauty lotion for a few cents—Try It!

Squeeze the juice of two lemons into a bottle containing three ounces of orchard white, shake well, and you have a quarter pint of the best freckle and skin lotion, and complexion beautifier, at a very, very small cost.

Your greener has the lemons and any drug store or toilet counter will supply three ounces of orchard white for a few cents. Massage this sweetly fragrant lotion into the face, neck, arms and hands each day and see how freckles and blemishes disappear and how clear, soft and rosy-white the skin becomes. It is harmless and never irritates.

The inward effects of humors are worse than the outward. They endanger the whole system. Hood's Sarsaparilla eradicates all humors, cures all their inward and outward effects. It is the great alterative and tonic, whose merit has been everywhere established.

JUST MILK

and
Jell-O

Ice Cream Powder

without cooking and without adding anything else, make the finest Ice Cream.

Dissolve the powder in the milk and freeze it. That is all there is to do.

Five kinds:
Vanilla,
Strawberry,
Lemon,
Chocolate,
and
Unflavored.



THE GENESEE PURE FOOD COMPANY
Le Roy, N. Y.

TRADES SCHOOL

JONESBORO AUTO AND TRACTOR SCHOOL

Jonesboro, Ark.

Write for catalogue giving information. ew-52t

MORE PAY FOR TEACHERS

We have hundreds of demands for teachers at greatly increased salaries. Send in your name today for enrollment. South Atlantic Teachers Agency, 306 Walton Bldg., Atlanta, Ga. ew-5t



DANDRUFF

quickly disappears when

TETTERINE

is applied. Fragrant and soothing

50c at your druggists or from

SHUPTRINE CO., SAVANNAH,

When You
Feel Shaky

**WINTERSMITH'S
CHILL TONIC**

Will Tone
You Up.

For Malarial Fevers and a General Tonic

If not sold by your druggist, write ARTHUR PETER & CO., LOUISVILLE, KY.

Special Bible Offer

WE ARE OFFERING A SPLENDID BIBLE
SUITABLE FOR A GIFT OR REWARD..... \$3.00

This Bible is Illustrated, self-pronouncing, with ideal helps bound in flexible leather with over-lapping edges. It will pay you to order several copies and save them for rewards or gifts. This price is subject to change without notice.

The Baptist Book Store,
Jackson, Miss.
Gentlemen:

Inclosed findfor which send.....
copies of the special bible at \$3.00.

Name

Address

BERMUDA ONION SETS

Make Fine Large, Luscious Onions. Qt. 30c; Gal. 85c;
Pk., \$1.35 Postpaid; Bu. \$3.75 F. O. B.

T. A. HIGHTOWER SEED CO.,

Hattiesburg, Miss.

Plant in
Oct. and Nov.

The Field! The Harvest!

The Harvesters!

I.

**"LIFT UP YOUR EYES AND LOOK ON THE FIELDS
WHITE ALREADY TO HARVEST."**

The harvest fields of souls are ripe and there will be loss if the reaping is delayed. All Asia and all Europe, all Africa, South America, and other lands give such evidence of readiness to hear the call to repentance and life as was never seen before. The spectacle is thrilling.

II.

"THE HARVEST IS PLENTIFUL."

The precious grain is not only ripe but bountiful. The field is the world and the world field is ready for the harvesters. Millions would answer the call now if it were made, but souls and opportunities will be lost if we wait.

III.

"THE LABORERS ARE FEW."

Just a few more Baptist missionaries for 400 millions in China; a few dozen for 75 millions in Latin America; 22 for 70 millions in Japan; 21 for 150 millions in Africa; 2 for 30 millions in Italy.

In the new countries of Europe and the Near East in

which we are just beginning work there are native preachers as follows: Roumania, 12; Hungary, 42; Jugo-Slavia, 9; Spain, 6; Palestine and Syria, 2.

IV.

"PRAY YE THEREFORE THE LORD OF THE HARVEST TO SEND FORTH LABORERS"

Some two score Baptist colleges and seminaries in the South are crowded with students whom we are training for Christian service. Prayer should be made that hundreds of these, perhaps thousands, should set their faces to the ripe harvest fields in other lands.

V.

"HOW SHALL THEY PREACH EXCEPT THEY BE SENT?"

The fields are ripe for the harvest, the Foreign Mission Board is waiting for the harvesters and for the money with which to send them forth to the fields where great loss is inevitable if we do not speed the work.

THEREFORE:

Pay your campaign pledges promptly and make fresh offerings if you can.

FOREIGN MISSION BOARD

J. F. LOVE, Corresponding Secretary
RICHMOND, VA.